

## **A Service of Holy Communion**

December 28, 2025

First Sunday after Christmas

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocese of Western New York and is a part of the Anglican Communion which is based in England but found worldwide.

Cover image: *The Observable Universe* ;

*"Christmas Begins"*  
by Howard Thurman

## Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

**Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people.** Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. If you are onsite, you may light a candle on one of the candle walls at any time during worship as a tangible way to make a prayer offering for yourself or on behalf of those who are online. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. Also, just through the door near the baptismal font near the front-right side of the church, there is a staffed nursery, which is available for toddlers through age 5.

**Name tags** are not required, but they sure help! You'll find sticky tags and markers on a table near the entrance.

### PRELUDE

"Go Tell it on the Mountain" arranged by Aaron David Miller

### CENTERING PRAYER

Let us pray together.

When the song of the angels is stilled,

**When the star in the sky is gone,**

When the kings and princes are home,

**When the shepherds are back with their flock,**

The work of Christmas begins:

To find the lost,

**To heal the broken,**

To feed the hungry,

**To release the prisoner,**

To rebuild the nations,

**To bring peace among people,**

To make music in the heart.

**Amen.**

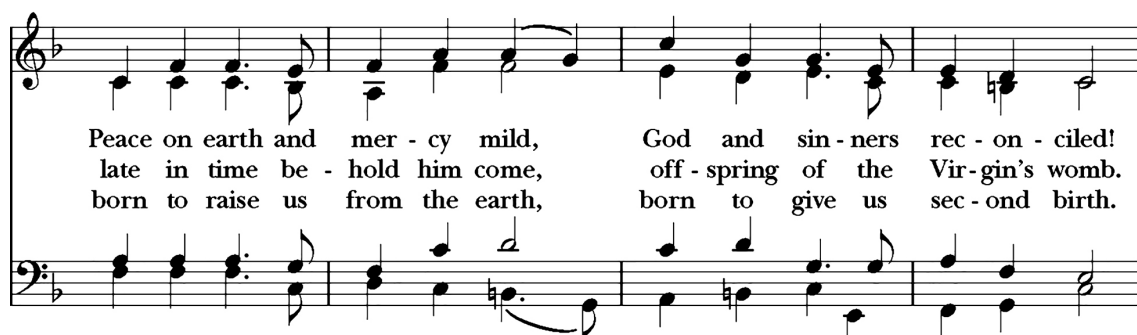
## HYMN

"HARK! THE HERALD ANGELS SING"

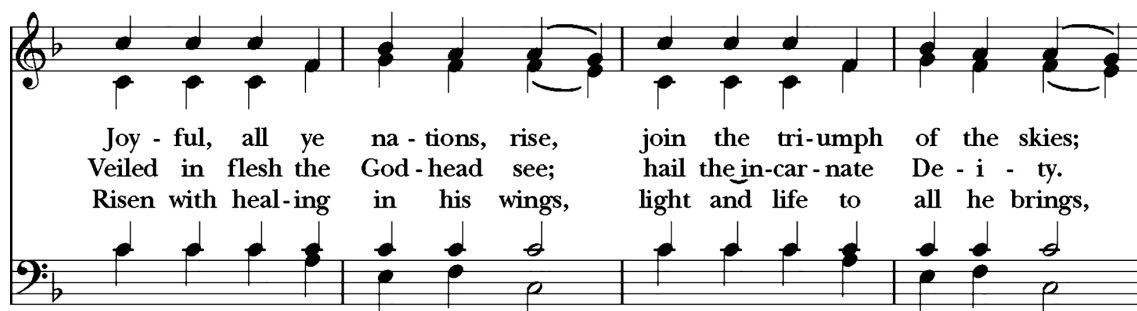
*In spirit or in body,  
the congregation  
stands to sing  
hymns.*



1 Hark! the her-ald an - gels sing glo - ry to the new-born King!  
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
late in time be - hold him come, off - spring of the Vir - gin's womb.  
born to raise us from the earth, born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;  
Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.  
Risen with heal-ing in his wings, light and life to all he brings,



with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!  
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

*Refrain*



Hark! the her - ald an - gels sing glo - ry to the new-born King!

*Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.*

Words: Charles Wesley (1707-1788), alt. Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

The Middle Reading  
fills the role of a  
Bible reading, but  
it doesn't come  
from the Bible. It is  
our way of trying  
to listen for God's  
ongoing word as it  
is spoken outside the  
limits of the Bible.  
Most often, we turn  
to contemporary  
poets for this  
reading.

James Crews was  
born and raised in  
St. Louis, Missouri.  
He is the author  
of *Turning Toward  
Grief: Reflections  
on Life, Loss &  
Appreciation*, and  
editor of several  
bestselling poetry  
anthologies,  
including *Love Is  
for All of Us*, a  
collection of  
LGBTQ+ love  
poems co-edited  
with his husband,  
Brad Peacock. He  
has been featured  
on NPR's *Morning  
Edition*, and  
in *People Magazine*,  
and *The Washington  
Post*. James lives  
with his husband  
in Vermont.

## FIRST READING

ISAIAH 61:10-62:3

I will joyfully exult in God, who is the joy of my soul! My God clothed me with a robe of deliverance and wrapped me in a mantle of justice, the way a bridegroom puts on a turban and a bride bedecks herself with jewels. For as the earth brings forth its shoots, and a garden brings its seeds to blossom, so the Highest God makes justice sprout, and praise spring up before all nations.

For Zion's sake, I will not be silent; for the sake of Jerusalem, I will not rest—not until her integrity shines like the dawn, her deliverance like a flaming torch. The nations will see your vindication, and the rulers your splendor; you will have a new name that God's mouth will bestow. You will be a garland of beauty in God's hands, a solemn crown worn by your God.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## ECHO

"Let all mortal flesh"

Let all mo - rtal flesh keep si - lence, and with fear and  
trem - bling stand; pon - der noth - ing earth - ly -  
mind - ed, for with bless - ing in his hand  
Christ our God to earth de - scend - eth,  
our full hom - age to de - mand.

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

## MIDDLE READING

Science now tells us  
what we have known  
since the beginning:  
you and I are made of light.  
And if atoms can be  
birthed by long-gone stars  
whose signatures we still  
trace in every night sky,  
and if these atoms can  
come together to form

"COMMUNITY" BY JAMES CREWS

something as complex  
and compassionate  
as a human being, then  
maybe we too can  
join hands, make some  
new and sacred thing  
that will save us all.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

ECHO

“Let all mortal flesh”

**King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords in human vesture,  
in the Body and the Blood  
he will give to all the faithful  
his own self for heavenly food.**

GOSPEL READING

JOHN 1:1-18

In the beginning, there was the Word; the Word was in God's presence, and the Word was God. The Word was present to God from the beginning. Through the Word all things came into being, and apart from the Word nothing came into being that has come into being. In the Word was life, and that life was humanity's light—a Light that shines in the darkness, a Light that the darkness has never overtaken.

Then came one named John, sent as an envoy from God, who came as a witness to testify about the Light, so that through his testimony everyone might believe. He himself wasn't the Light; he only came to testify about the Light—the true Light that illumines all humankind. The Word was coming into the world—was in the world—and though the world was made through the Word, the world didn't recognize it. Though the Word came to its own realm, the Word's own people didn't accept it. Yet any who did accept the Word, who believed in that Name, were empowered to become children of God—children born not of natural descent, nor urge of flesh nor human will—but born of God. And the Word became flesh and stayed for a little while among us; we saw the Word's glory—the favor and position a parent gives an only child—filled with grace, filled with truth.

John testified by proclaiming, “This is the one I was talking about when I said, ‘The one who comes after me ranks ahead of me, for this One existed before I did.’ ” Of this One's fullness we've all had a share—gift on top of gift. For while the Law was given through Moses, the Gift—and the Truth—came through Jesus Christ. No one has ever seen God; it is the Only Begotten, ever at Abba's side, who has revealed God to us.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

ECHO

“Let all mortal flesh”

**Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of Light descendeth  
from the realms of endless day,  
that the powers of hell may vanish  
as the darkness clears away..**

SERMON

MUSICAL INTERLUDE

*It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.*

*The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.*

*The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.*

*In spirit or in body,  
please stand.*

*This affirmation,  
written by Matt  
Lincoln, is an  
adaptation of the  
Nicene Creed. Like  
the the creed on  
which it is based,  
it is an expression  
of faith intended  
as a symbol of  
solidarity with  
other Christians  
throughout  
history but not  
as a pledge of  
allegiance required  
for membership.  
Participate at your  
own level of comfort.*

*Intercessory prayer  
in group worship  
is a moment to ask  
God's healing and  
blessing for people  
in general, and also  
in the particularity  
of this moment.  
This prayer comes  
to us from the Iona  
Community.*

*Add your requests  
by scanning the  
QR code.*



## AFFIRMATION OF FAITH

**We trust in God, who is the source of all creation, seen and unseen.**

**We trust that God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.**

**In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, and to reclaim us from the oblivion of death.**

**We trust that the Spirit of God is present in this world, in our hearts, and within the community of faith, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.**

**Amen.**

## COMMUNITY PRAYERS

The Lord be with you.

**And also with you.**

*The Leader and the People pray this Advent Litany responsively.*

Gracious God, as we bring before you the hopes and anxieties, the sadness and celebration of our lives and the world we share, we offer them with the hope that comes with new life, trusting that you are doing more than we can ask or imagine.

We remember those for whom our prayers have been asked.

Danette Porto - recovering from surgery

Mary Lou Seilheimer - cancer diagnosis

Bob and Evelyn Moore - both have health challenges requiring outside care

Rosie - surgery prep goes smoothly

Ellen Bean - broken hip

Jud Munro - battling cancer

Kathy Chase - recovering from accident

Laurel Mark - still recovering from surgery

Charlene Ross

Nancy Carubba - battling breast cancer

Michael Renn - traumatic brain injury

Mary & Eugene Rigby

Mary Beth & family - in hospice

Linda Rossitto - battling cancer

Lenore Pawlowski - recovering from surgery

Ron Luczak - recovering from a serious car accident

Jeff Watson and family - battling multiple myeloma

Perry - recovering from stroke

Jack Barrett and family - battling cancer

Linda Harris - battling stage 4 lung cancer

Maryanne Nowacki - battling multiple myeloma

Betsy Curtis

For those that died and all who mourn them:

Debra Davis

Among the poor,

**among the proud,**

among the persecuted,

**among the privileged,**

Christ is coming,

**coming to make all things new.**

In the private house,

**in the market place,**

in the wedding feast,

**in the judgement hall,**

Christ is coming,

**coming to make all things new.**

With a gentle touch,

**with an angry word,**

with a clear conscience,

**with burning love,**

Christ is coming,

**coming to make all things new.**

That God's reign might be manifest,

**that the world might believe,**

## THE PEACE

that the powerful might stumble,  
**that the humble might be raised,**  
Christ is coming,  
**coming to make all things new.**  
Within us,  
**without us,**  
among us,  
**before us,**

in this place,  
**in every place,**  
for this time,  
**for all time,**  
Christ is coming,  
**coming to make all things new.**

The peace of the Lord be always with you.  
**And also with you.**

*Now would be a great time to add a comment to the Live Stream!*

## ANNOUNCEMENTS

### OFFERTORY SOLO

“THE WEXFORD CAROL” (GOOD PEOPLE ALL) TRADITIONAL IRISH CAROL  
SOPRANO SOLOIST: LAURA MUNSON

*Good people all, this Christmas time, consider well and bear in mind  
What our good God for us has done, in sending his beloved Son.  
With Mary holy we should pray to God with love this Christmas day.  
In Bethlehem upon that morn there was a blessed Messiah born.*

*The night before the happy tide the noble virgin and her guide  
Were long time seeking up and down to find a lodging in the town.  
But mark how all things came to pass; from every door repelled, alas.  
As long foretold, their refuge all was but an humble oxen stall.*

*Near Bethlehem did shepherds keep their flocks of lambs and feeding sheep;  
To whom God's angels did appear, which put the shepherds in great fear.  
"Prepare and go" the angel said, "To Bethlehem, be not afraid,  
For there you'll find this happy morn, a princely babe sweet Jesus born.*

*With thankful heart and joyful mind, the shepherds went the babe to find,  
And as God's angel had foretold, they did our savior Christ behold.  
Within a manger he was laid, and by his side the virgin maid,  
Attending on the Lord of Life, who came to earth to end all strife.*

### SHARING THE OPEN TABLE

*All are welcome to receive Communion at Trinity Church. No Exceptions!*  
All things come of thee, O Lord;  
**and of thine own have we given thee.**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through  
Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.  
**You laid the foundations of the world and enclosed the sea when it burst out**

*Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:*



*This Eucharistic Prayer is from the Episcopal Church's Enriching Our Worship.*

**from the womb;** you brought forth all creatures of the earth and gave breath to humankind. **Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;** and so as the morning stars sing your praises we join the heavenly beings and all creation as we sing for joy:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless'd is the one who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Sanctus:  
From Deutsche  
Messe, F. P. Schubert*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: **“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”** After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: **“Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”**

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. Amen.**

Now, as Christ has taught us, we are bold to say:

**Our Father,\* who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

**Were not our hearts burning within us as we walked along the road?**

## RECEIVING COMMUNION

For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free rice cracker instead of wheat bread.

*We are following a pattern of going back and forth between using an alternative interpretation of the Lord’s Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.*

*This version of the Lord’s Prayer is what many of us grew up learning. It is also the version shared at the end of many 12 Step meetings. Although it is important to stay fresh and engaged by the words of our prayers, it is also important to be reminded that we as individuals are part of a great cloud of witnesses who have been inspired to turn to God in prayer throughout the ages.*

*\*Jesus revealed a new, personal sense of relationship with God by addressing God as something like “Papa.” Always feel free to use your most meaningful name for God in saying the Lord’s Prayer.*

## PRAYER FOR THE ROAD

Let us pray:

**God of new beginnings,  
the veil between us thins as we draw near  
around your wisdom and table.  
Strengthen and renew us,  
kindle in us the fire of your Spirit;  
and may your light so shine through us  
that all may welcome your coming presence.  
We ask this in the name of Jesus, Emmanuel. Amen.**

## BLESSING

May the kindness of the animals, the joy of the angels, & the amazement of the shepherds be yours this Christmas, and the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

*In spirit or  
in body, the  
congregation  
stands to sing  
hymns.*

## HYMN

“GO TELL IT ON THE MOUNTAIN”

Go, tell it on the moun - tain o - ver the hills and ev - ery - where;

go, tell it on the moun - tain, that Je - sus Christ is born. **Fine**

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,  
2. The shep - herds feared and trem - bled, when lo! a - bove the earth,  
3. Down in a low - ly man - ger the hum - ble Christ was born,

1. Be - hold through - out the heav - ens there shown a ho - ly light.  
2. Rang out the an - gel cho - rus that hailed the Sav - ior's birth.  
3. And God sent us sal - va - tion that bless - ed Christ - mas morn.  
**D.C.**

*Some of the music in  
this service used with  
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from Church Publishing  
(Hymnal 1982; Wonder  
Love & Praise; Lift  
Every Voice and Sing  
II) is reproduced under  
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## DISMISSAL

Go in peace, trusting that we are made one in Christ, to shine in the world with God's light.  
Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

"Angels from the Realms of Glory/For Unto Us a Child is Born" arr by Edwin Johnson

*Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.*

## ANNOUNCEMENTS

### Trinity Discussion Group: Advent: Stories of Movement & Migration

Join Tim Lane and Jeffrey Tooke on **Tuesdays @7pm** through December 30 for a podcast/discussion program called *Advent: Stories of Movement & Migration* created by the Episcopal Diocese of West Texas.

Listen to the podcasts each week here: <https://www.dwtx.org/events/advent-podcast>

Join us on Tuesdays @7pm using the Zoom link below:

<https://us02web.zoom.us/j/81668634672?pwd=eTVJZXFoNzVYdHZvSHZONG1NUUowZz09>

Meeting ID: 816-6863-4672 Passcode: trintalk

If you have questions, please send an email to Jeffrey Tooke at [jeffreytooke@outlook.com](mailto:jeffreytooke@outlook.com).

### The rest of the Christmas schedule:

- No Trinity @7 service tonight
- No noon service Wednesday, December 3
- No 12 Steps@Trinity Thursday, January 1

### Organ Tour

Organist Paul Cena will give an organ talk and tour on **Sunday, January 11** from 11:45am-12:30pm. Learn about this magnificent instrument—how it works, its history, and more.

### The Coldest Night of the Year

is a winterrific family-friendly fundraising walk in support of Compass House, which provides shelter and services for homeless and runaway youth and young adults in the Buffalo area. Let's gather together on **Saturday, February 28** at Delaware Park to raise funds and awareness for their amazing mission.

Visit <http://www.cnoy.com/buffalo> to register and join Team Trinity! If you have questions, please reach out to team captain Missy Stolfi at [missy.stolfi@gmail.com](mailto:missy.stolfi@gmail.com) or 716-998-6816.



### Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at [coneill@trinitybuffalo.org](mailto:coneill@trinitybuffalo.org) to schedule an appointment.

### Trinity Worship Volunteers

Worship volunteers are needed for the coming season. Opportunities include altar preparation, greeter, acolyte, reader, communion minister, coffee hour host, and cybersacristan (livestream). Ready to sign up for a slot? Visit <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> If you have any questions, please reach out to Jeffrey Tooke, email [jeffreytooke@outlook.com](mailto:jeffreytooke@outlook.com) or phone cell (716) 912-8557.

### Parking at Trinity's Franklin Street Lot

Trinity has a parking lot behind the church on Franklin Street. Free parking is available during the weekly services (Sundays 10am-1pm and 6-9pm, Wednesdays 11:30am-1:30pm, and Thursdays 6-9pm) You can use the lot any other time so that Trinity gets the parking fee! Use your smartphone to pay. You may wish to download the Premium Parking app ahead of time to make it easier to park and go.



### Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, [phoebemckay@gmail.com](mailto:phoebemckay@gmail.com)

Susie Green, [susie432@gmail.com](mailto:susie432@gmail.com)

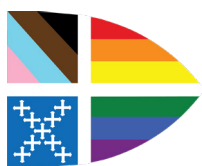
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Trinity is an Episcopal Church in the Diocese of Western New York.



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## STAFF

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**The Rev. Deacon Jeffrey Tooke, Curate**

**The Rev. William Roberts, Assisting Priest**

**Colleen O'Neill, Parish Administrator and  
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**Willow D'Agostino, Caretaker**  
**Jay Mpelezos, Caretaker**

## VESTRY

Erickson Contreras, Senior Warden  
JoAnne Sundell, Junior Warden  
Bing Sherrill, Treasurer  
Elaine "Gretchen" Lodick, Clerk  
Clint Brown  
Emily Carlin  
Sue Doherty  
Connie Ervin  
Jane Kearns  
Jess Poleon  
Missy Stolfi  
Cindy Stroud

## CHOIR MEMBERS

John Clayton, Section Leader  
Sue Doherty  
Christina Kinney  
Tim Lane, Section Leader  
"Gretchen" Elaine Lodick  
Laura Munson, Section Leader  
Tom Owen  
Jennifer Ross  
Laura Schleicher, Section Leader  
Chris Schmigel  
Steve Shanley  
Carol Case Syracuse  
Ignacio Villa

## TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook):	Julie Keller-Rizzo
Cyber Sacristan:	Christian Eshelman
Greeter:	Susie Green
Readers:	Geoff McPeak, John Gillespie, Jeffrey Tooke
Prayers:	Cheryl Fisher
Announcements:	JoAnne Sundell
Ministers of Communion:	Missy Stolfi, Cheryl Fisher
Counter:	JoAnne Sundell
Coffee Hour:	Susie Green

Sign up [here](#) to get Trinity's  
eNews to stay in touch!



## All services are in person AND online:

### Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

### Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom, resumes on January 4, 2026.

### Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

### Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom, resumes on January 8, 2026.

Email your request for a [link to the Zoom worship services here](#).