



## **A Service of Holy Communion**

January 25, 2026

Third Sunday after the Epiphany

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocese of Western New York and is a part of the Anglican Communion which is based in England but found worldwide.

Cover image:  
"Sunset Fisherman"  
by Lumiere:Noire  
Photography [https://  
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This centering  
prayer was written  
by Matt Lincoln,  
based on a quotation  
from Tirabassi  
& Grant, An  
Improbable Gift  
of Blessing.

## Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

**Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people.** Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. If you are onsite, you may light a candle on one of the candle walls at any time during worship as a tangible way to make a prayer offering for yourself or on behalf of those who are online. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. Also, just through the door near the baptismal font near the front-right side of the church, there is a staffed nursery, which is available for toddlers through age 5.

**Name tags** are not required, but they sure help! You'll find sticky tags and markers on a table near the entrance.

### PRELUDE

"In A Sentimental Mood" by Duke Ellington

### CENTERING PRAYER

Let us pray responsively.

This church is a field where mustard seeds are planted.

**Oh, God, let our small faith grow.**

This church is a loaf leavened with your hope.

**Oh God, let our trust rise with your Spirit.**

This church is prepared for a banquet.

**Oh, God, let us come dressed in the garment of love,  
which holds all together in harmony. Amen.**



## HYMN

"O DAY OF RADIANT GLADNESS"

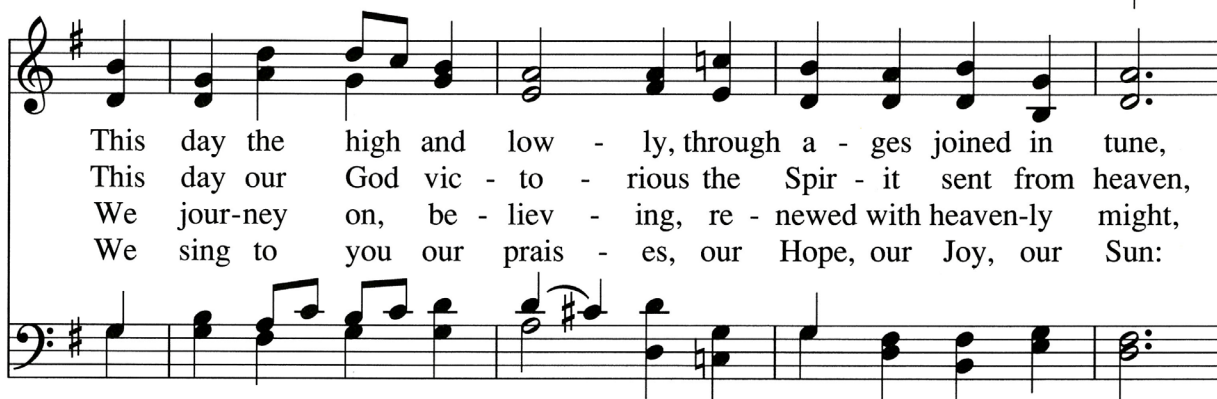
*In spirit or in body,  
the congregation  
stands to sing  
hymns.*



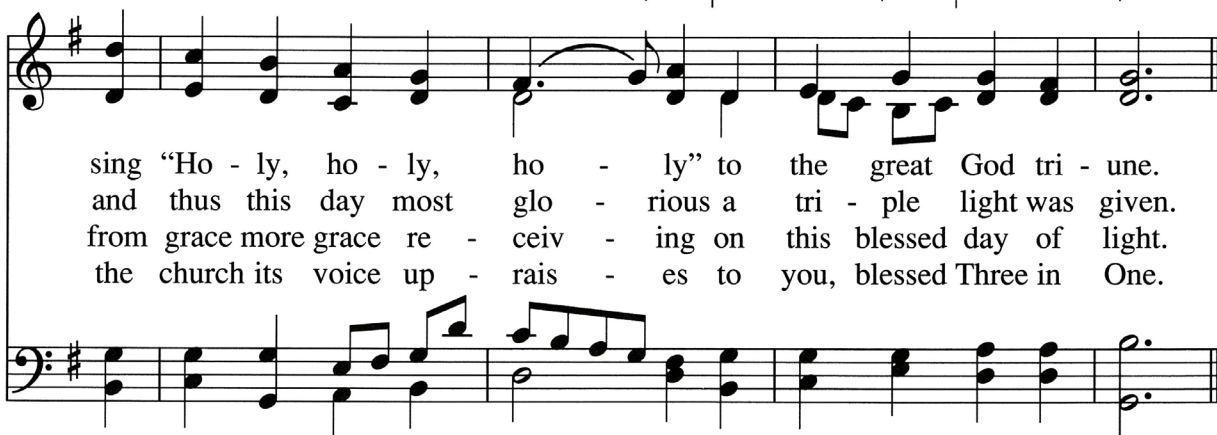
1 O day of ra - diant glad - ness, O day of joy and light;  
2 This day at the cre - a - tion the light first had its birth;  
3 This day God's peo - ple, meet - ing, the Ho - ly Scrip - ture hear;  
4 That light our hope sus - tain - ing, up - on the pil - grim way,



O balm of care and sad - ness, most beau - ti - ful, most bright;  
this day for our sal - va - tion Christ rose from depths of earth;  
Christ's liv - ing pres - ence greet - ing, through bread and cup made near.  
at length our rest at - tain - ing, our end - less Sab - bath day.



This day the high and low - ly, through a - ges joined in tune,  
This day our God vic - to - rious the Spir - it sent from heaven,  
We jour - ney on, be - liev - ing, re - newed with heaven - ly might,  
We sing to you our prais - es, our Hope, our Joy, our Sun:



sing "Ho - ly, ho - ly, ho - ly" to the great God tri - une.  
and thus this day most glo - rious a tri - ple light was given.  
from grace more grace re - ceiv - ing on this blessed day of light.  
the church its voice up - rais - es to you, blessed Three in One.

*Christopher Wordsworth, Anglican priest, wrote voluminously  
on the Bible and church history in addition to his hymn writing.  
This hymn is from his Holy Year, 1862.*

Tune: ES FLOG EIN KLEINS WALDVÖGELEIN  
7.6.7.6.D.

*Memmingen manuscript, 17th century  
Harm. George R. Woodward, 1904*

*The Bible readings are taken from The Inclusive Bible: The First Egalitarian Translation by Priests for Equality.*

*Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.*

*Words and Music - ©1995 Iona Community / WGRG (North America) Contributors: Iona Community*

*Carrie Newcomer is a songwriter, recording artist, performer, educator and activist. She has been described as a "prairie mystic" by the Boston Globe and one who "asks all the right questions" by Rolling Stone Magazine. Newcomer lives in the South Central Indiana with her husband.*

## FIRST READING

ISAIAH 9:1-4

**B**ut there will be no more gloom  
for the land that was in anguish!  
In the past God humbled  
the land of Zebulun, the land of Naphtali;  
but in the future God will bring glory  
to this Road to the Sea, this Land beyond the Jordan,  
this Galilee of the Nations.

The people walking in darkness  
are seeing a brilliant light—  
upon those who dwell in a land of deep shadows  
light is shining!

God, you have made the nation greater—  
you have brought them abundant joy!  
They celebrate in your presence  
as with the harvest celebrations,  
or as warriors celebrate when dividing spoils.

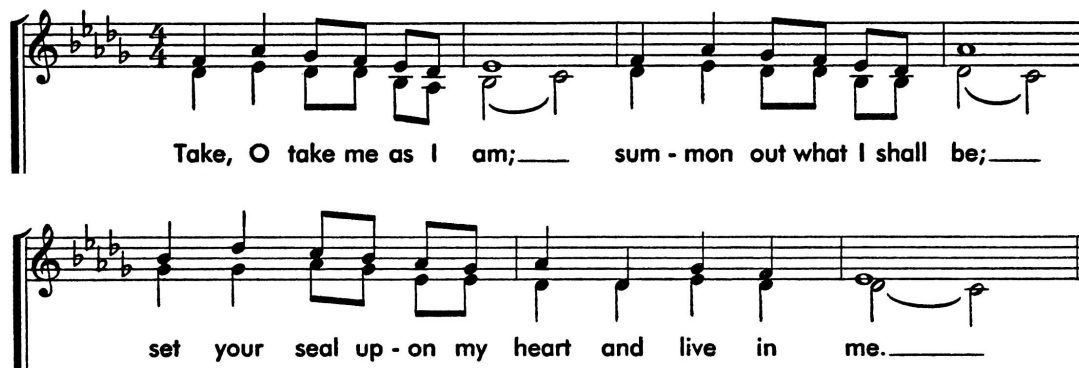
For the yoke that burdened them,  
the weight on their shoulders,  
the rod of their oppressors—  
you have shattered it,  
as you did at the defeat of Midian.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## ECHO

"Take, O take me as I am"



Take, O take me as I am; \_\_\_\_\_ sum - mon out what I shall be; \_\_\_\_\_

set your seal up - on my heart and live in me. \_\_\_\_\_

## MIDDLE READING

"GOODNESS KNOWS" BY CARRIE NEWCOMER

Let those who  
Remember  
Light candles  
And look up  
On this cloudless evening,  
With the stars shining down.

Let us lean in and listen,

For what only  
The heart hears  
Let Goodness know  
It's got cousins  
Right here on earth  
Alive on this planet  
Awake as the world leans  
Back on its heels.

Let us lift up our single matches  
Our old flashlights and new phones,  
Because every day, every single day  
There is a reason  
To weep,  
A loss or cruelty that is sure  
To break your heart.

And so we illumine,  
The places hope dwells  
Put a lamp in the window,  
Invite Mercy over for tea  
Or coffee  
With hot rolls.  
Let us hold hands and  
Sing  
Because music  
And laughter

## ECHO

See previous page.

## GOSPEL READING

**W**hen Jesus heard that John had been arrested, he went back to Galilee. He left Nazareth and settled in Capernaum, a lakeside town near the territory of Zebulun and Naphtali. In this way the prophecy of Isaiah was fulfilled: “Land of Zebulun, land of Naphtali, the way to the sea on the far side of the Jordan, Galilee of the Gentiles: the people who lived in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned.”

From that time on, Jesus began proclaiming the message, “Change your hearts and minds, for the kingdom of heaven is at hand!” As Jesus was walking along the sea of Galilee, he watched two brothers, Simon, who was called Peter, and Andrew, casting a net into the sea. They fished by trade. Jesus said to them, “Come follow me, and I will make you fishers of humankind.” They immediately abandoned their nets and began to follow Jesus.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

## SERMON

THE REV. MATT LINCOLN

## MUSICAL INTERLUDE

## AFFIRMATION OF FAITH

**We affirm our faith in one God.**

**Source of all life, greater than all names and forms, source of our being,  
closer than any. Upon this one God we depend for all we are and for all that  
ever will be.**

Is bread for this brilliant and battered  
Beautiful and bewildered world

And still  
Even now, when  
The source is at its furthest  
Love is still at its closest  
For always in the dark  
Stars show up  
In sharpest contrast,  
A reminder to anyone  
Who longs  
And then  
Looks up.

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

“Take, O take me as I am”

*The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.*

*It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.*

*The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.*

*The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.*

*In spirit or in body, please stand.*

Continued on next page

*This affirmation of faith comes to us from the Church of South India. Like the creed on which it is based, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership. Participate at your own level of comfort.*

**And we affirm our faith in Christ.**

**Who has shown us the way to true life. By breaking the chain of human bondage, through his self-giving life and death and by his rising again, he has given us hope for a new humanity, hope for the healing of earth's life.**

**And we affirm our faith in the living Spirit of God.**

**Through whom we awaken to God's purpose for the world, and share in the freedom, joy and peace of the children of God. For by God's Spirit divine love has flooded our lives, shaping us into a community of forgiven and freely accepted brothers and sisters set apart for God's service. Risen with Christ we share in his work for God's world of everlasting life, justice and peace.**

**Amen.**

### COMMUNITY PRAYERS

The Lord be with you.

**And also with you.**

Let us pray for the Church and for the world.

In particular, we have been asked to pray for:

Sandra Foster - cancer diagnosis  
Debra Park - Battling severe vertigo  
Danette Porto - recovering from surgery  
Mary Lou Seilheimer - cancer diagnosis  
Bob and Evelyn Moore - health challenges  
Rosie - surgery recovery  
Ellen Bean - broken hip  
Jud Munro - battling cancer  
Kathy Chase - recovering from accident  
Laurel Mark - knee issue and gratitude for hip recovery  
Charlene Ross  
Nancy Carubba - battling breast cancer  
Michael Renn - traumatic brain injury  
Mary & Eugene Rigby

Mary Beth & family - in hospice  
Linda Rossitto - battling cancer  
Lenore Pawlowski - recovering from surgery  
Ron Luczak - recovering from a serious car accident  
Jeff Watson and family - battling multiple myeloma  
Perry - recovering from stroke  
Jack Barrett and family - battling cancer  
Linda Harris - battling stage 4 lung cancer  
Maryanne Nowacki - battling multiple myeloma  
Betsy Curtis  
For Sue Gerard who died and all who mourn her

*Add your requests by scanning the QR code.*



*These prayers are an effort to pray with one voice even though we have a diversity of needs and hopes. This version comes from a prayer written by Walter Brueggemann with modifications by Nadia Bolz-Weber and others.*

Loving God, you have set us in families and clans, in cities and neighborhoods. Our common life began in a garden, but our destiny lies in the city. You have placed us in and around Buffalo. This is our home. Your creativity is on display here through the work of human hearts and hands.

We pray for Buffalo today—for the East Side and the West Side, North Buffalo and South Buffalo. We pray for people from the First Ward and the Fruit Belt. We pray for our poorest neighbors and for powerful people in banks and businesses downtown.

We pray for neighboring communities from across our diocese: from Olcott to Olean, from Angola to Albion, and a thousand other cities connected to our own.

In all our neighborhoods this day there will be crime and callous moneymaking; there will be powerful people unable or unwilling to see the vulnerable who are their neighbors. There will also be beautiful acts of compassion and creativity in all these places—forgiveness and generosity; neighbors working together for a more just community.



Help us see this place as something other than a battleground between us and them, where our imaginations are limited by win/lose propositions and endless rivalry. Show us a deeper reality, God. Show us your Beloved Community.

We pray for the protection of all people around the world from infectious diseases and other illness. We pray for people who are hungry or homeless, and for all who are in danger of violent attack, especially state sponsored terrorism, in this country and around the world. We pray also for all who are lonely, all who are overwhelmed by difficult circumstances, or trapped in harmful relationships. We pray for all who grieve, and all who live in fear. We pray for all who are dependent on the compassionate care of others, and for those who work tirelessly to care for the ones who are in need. We pray for our beautiful planet, and for the wisdom and will to stop climate change.

Prosper our city, and help us to trust that you are God, we pray in the name of the one who wept over the Holy City, Jesus Christ, our Lord. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*Now would be a great time to add a comment to the Live Stream!*

## ANNOUNCEMENTS

### OFFERTORY ANTHEM “RENEW ME, O ETERNAL LIGHT” TEXT BY JOHANN RUOPP MUSIC BY DAVID ASHLEY WHITE

*Renew me O eternal light and let my heart and soul be bright,  
Illumined with the light of grace that issues from your holy face.*

*Remove the power of sin from me and cleanse all my impurity,  
That I may have the strength and will temptations of the flesh to still.*

*Create in me a new heart Lord, that gladly I obey your word.  
Let what you will be my desire and with new life my soul inspire.*

## SHARING THE OPEN TABLE

*All are welcome to receive Communion at Trinity Church. No Exceptions!*

All things come of thee, O Lord;

**and of thine own have we given thee.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. **You laid the foundations of the world and enclosed the sea when it burst out from the womb;** you brought forth all creatures of the earth and gave breath to humankind. **Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;** and so as the morning stars sing your praises we join the heavenly beings and all creation as we sing for joy:

*Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:*



*This Eucharistic Prayer is from the Episcopal Church's Enriching Our Worship.*

*Sanctus:  
"Land of Rest"*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless-ed is the One who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

We give you praise O God, for your glory made present in our midst. In the coming of the Magi, the King of all the world was revealed to the nations. **In the waters of baptism Jesus was revealed as the Christ, the Savior sent to redeem us.** In the water made wine the new creation was revealed at the wedding feast. **Poverty was turned to riches, sorrow into joy.**

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: **"Take, eat, this is my Body, broken for you. Do this for the remembrance of me."** After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: **"Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."**

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. **Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.** Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.



Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. Amen.**

Now, as Christ has taught us, we are bold to say:

**Heavenly Father, heavenly Mother,  
Holy and blessed is your true name.**

**We pray for your reign of peace to come,**

**We pray that your good will be done,**

**Let heaven and earth become one.**

**Give us this day the bread we need,**

**Give it to those who have none.**

**Let forgiveness flow like a river between us,**

**From each one to each one.**

**Lead us to holy innocence**

**Beyond the evil of our days —**

**Come swiftly Mother, Father, come.**

**For yours is the power and the glory and the mercy:**

**Forever your name is All in One. Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

**Were not our hearts burning within us as we walked along the road?**

#### RECEIVING COMMUNION

*For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.*

*For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free rice cracker instead of wheat bread.*

#### PRAYER FOR THE ROAD

Let us pray:

**Loving God,**

**we give you thanks**

**for restoring us in your image**

**and remembering the body of Christ,**

**which has been broken for the life of the world.**

**Now give us grace to trust that we are**

**a people, forgiven, healed, renewed.**

**Give us the courage to proclaim your love to the world,**

**and to continue in the risen life of Christ our Savior. Amen.**

#### BLESSING

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and seen, go and do; and the blessing of God, the one who made us and loves us, who animates and guides us, be with you always. **Amen.**

*We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.*

*This version of the Lord's Prayer comes from Parker J. Palmer, an American author, educator, and activist who focuses on issues in education, community, leadership, spirituality and social change. He has published ten books and numerous essays and poems, and is founder and Senior Partner Emeritus of the Center for Courage and Renewal.*

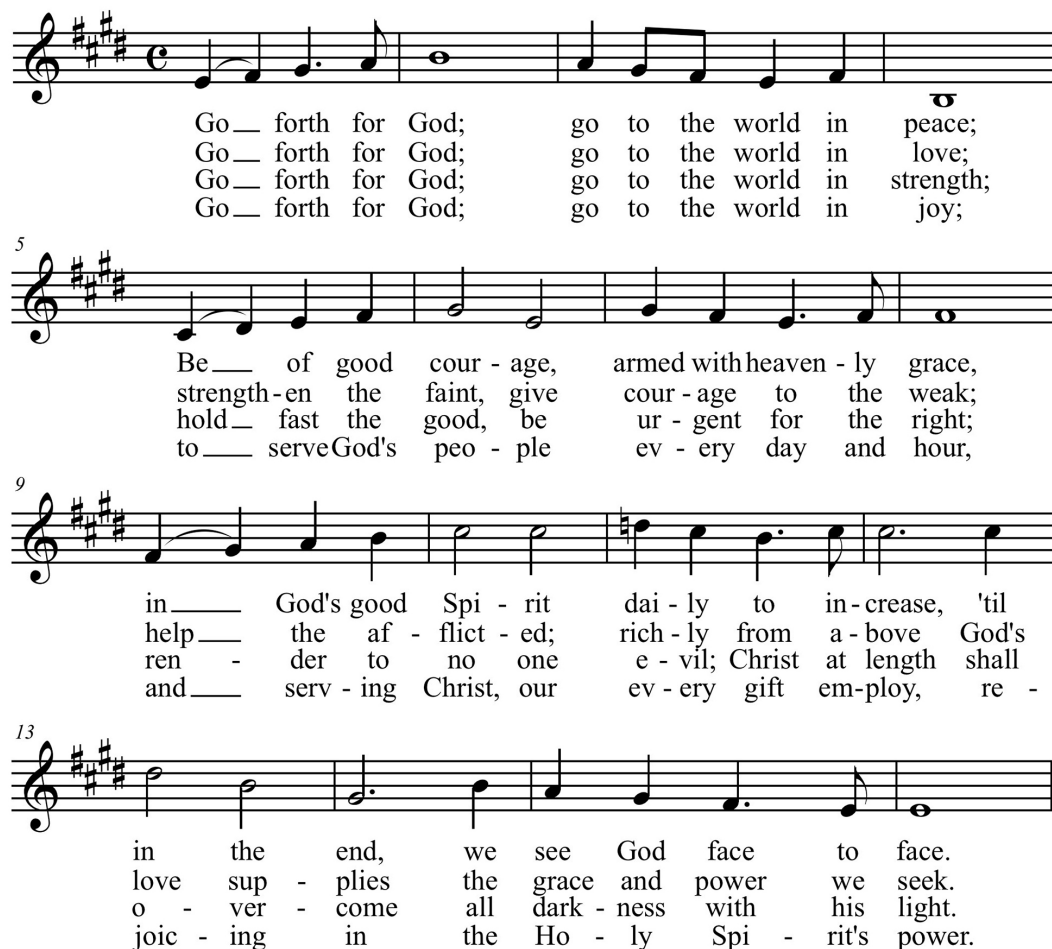
*Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.*

*This blessing is based on Philippians 4:8-9.*

*In spirit or  
in body, the  
congregation  
stands to sing  
hymns.*

## HYMN

### "GO FORTH FOR GOD"



Go — forth for God; go to the world in peace;  
Go — forth for God; go to the world in love;  
Go — forth for God; go to the world in strength;  
Go — forth for God; go to the world in joy;

5  
Be — of good cour - age, armed with heaven - ly grace,  
strength-en the faint, give cour - age to the weak;  
hold — fast the good, be ur - gent for the right;  
to — serve God's peo - ple ev - ery day and hour,

9  
in — God's good Spi - rit dai - ly to in - crease, 'til  
help — the af - flict - ed; rich - ly from a - bove God's  
ren - der to no one e - vil; Christ at length shall  
and — serv - ing Christ, our ev - ery gift em-ploy, re -

13  
in the end, we see God face to face.  
love sup - plies the grace and power we seek.  
o - ver - come all dark - ness with his light.  
joic - ing in the Ho - ly Spi - rit's power.

Tune by M. Lincoln, arr. A. Murchie, Copyright © 2005 Matthew Lincoln. Descant by Eileen Chapman.  
Words by J. R. Peacey (1896-1971) and *English Praise*, 1975, alt. Revised, 2016.

*Our spiritual  
practice is  
renewed as we  
leave here and  
begin again to  
work the promises  
of the covenant.*

## DISMISSAL

Go in peace to shine in the world with God's light. Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

"Funk In a Deep Freeze" by Hank Mobley

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# ANNOUNCEMENTS

## Episcopal Q, A & O!

Questions, Answers, and Opinions with Matt on the 4<sup>th</sup> Sunday of the month, following the 10:30am service, starting **TODAY** in the big church side chapel. Grab a coffee, then join him. All are welcome!

## Jung Center Book Study

The Jung Center is delighted to offer a Zoom-based book study series on Carl Jung's best known book, *Memories, Dreams, Reflections* from 7-8pm on **Tuesday, February 10**, and will continue on the second Tuesday of each month. Please contact Franklin LaVoie at [lavoie888@gmail.com](mailto:lavoie888@gmail.com) for a Zoom link. Donations are gratefully accepted but not required. We hope you will join us. More information about this and other programs is on their website: [www.jungbuffalo.org](http://www.jungbuffalo.org)

## Family Fun Gathering

Please mark your calendar and plan to join us. Families with children are invited to stay after church for lunch and play time on **Sunday, February 15**. Pizza and fruit will be provided. We'll have a bounce house. All are welcome! If you would like to attend, email Colleen O'Neill at [coneill@trinitybuffalo.org](mailto:coneill@trinitybuffalo.org) to RSVP so we can be sure to have enough food.

## Krista Seddon Trinity Blue Note Jazz Series

Starting **February 20** featuring "Women of the Blues"

Performances are in the chapel at Trinity, starting @7pm. Tickets \$30 [click here](#) for tickets.

New this season: Student tickets for \$10 at the door with valid ID.

For more info about upcoming concerts, you can follow Krista on social media:



Volunteers are needed for setup and ticket table. Use [this link](#) to signup. Volunteers receive a complimentary plus one ticket for a friend. Also new this season, we are looking for businesses to sponsor our programs. Email Tim Lane at [t.w.lane@outlook.com](mailto:t.w.lane@outlook.com) if you have any contacts who may be interested.

## The Coldest Night of the Year

is a winterrific family-friendly fundraising walk in support of Compass House, which provides shelter and services for homeless and runaway youth and young adults in the Buffalo area. Let's gather together on **Saturday, February 28** at Delaware Park to raise funds and awareness for their amazing mission.

Visit <http://www.cnoy.com/buffalo> to register and join Team Trinity! If you have questions, please reach out to team captain Missy Stolfi at [missy.stolfi@gmail.com](mailto:missy.stolfi@gmail.com) or 716-998-6816.



## Parking at Trinity's Franklin Street Lot

Trinity has a parking lot behind the church on Franklin Street. Free parking is free during the weekly services (Sundays 10am-1pm and 6-9pm, Wednesdays 11:30am-1:30pm, and Thursdays 6-9pm) You can use the lot any other time so that Trinity gets the parking fee! Use your smartphone to pay. You may wish to download the Premium Parking app ahead of time to make it easier to park and go.



## Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at [coneill@trinitybuffalo.org](mailto:coneill@trinitybuffalo.org) to schedule an appointment.

## Trinity Worship Volunteers

Worship volunteers are needed for the coming season. Opportunities include altar preparation, greeter, acolyte, reader, communion minister, coffee hour host, and cybersacristan (livestream). Ready to sign up for a slot? Visit <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> If you have any questions, please reach out to Jeffrey Tooke, email [jeffreytooke@outlook.com](mailto:jeffreytooke@outlook.com) or phone cell (716) 912-8557.

## Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, [phoebemckay@gmail.com](mailto:phoebemckay@gmail.com)

Susie Green, [susie432@gmail.com](mailto:susie432@gmail.com)

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**The Rev. William Roberts, Assisting Priest**

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**Jennifer Frey, Office Volunteer**  
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**Willow D'Agostino, Caretaker**  
**Jay Mpelezos, Caretaker**

## VESTRY

Erickson Contreras, Senior Warden  
JoAnne Sundell, Junior Warden  
Bing Sherrill, Treasurer  
Elaine "Gretchen" Lodick, Clerk  
Clint Brown  
Emily Carlin  
Sue Doherty  
Connie Ervin  
Jane Kearns  
Jess Poleon  
Missy Stolfi  
Cindy Stroud

## CHOIR MEMBERS

John Clayton, Section Leader  
Sue Doherty  
Christina Kinney  
Tim Lane, Section Leader  
"Gretchen" Elaine Lodick  
Laura Munson, Section Leader  
Tom Owen  
Jennifer Ross  
Laura Schleicher, Section Leader  
Chris Schmigel  
Steve Shanley  
Carol Case Syracuse  
Ignacio Villa

## TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook):	Julie Keller-Rizzo
Cyber Sacristan:	Meg Knowles
Greeter:	Susie Green
Readers:	Emily Carlin, Don Ingalls, Elaine Lodick
Prayers:	Joanne Dunnigan
Announcements:	JoAnne Sundell
Ministers of Communion:	Clint Brown, Tim Lane
Guest musician:	Ken Kuriscak, saxophone
Counter:	JoAnne Sundell
Coffee Hour:	Elaine Lodick

Sign up [here](#) to get Trinity's eNews to stay in touch!



## All services are in person AND online:

### Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

### Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom

### Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

### Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).