



A Service of Holy Communion

January 18, 2026

Second Sunday after the Epiphany

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocese of Western New York and is a part of the Anglican Communion which is based in England but found worldwide.

This centering prayer was written by Matt Lincoln, based on a quotation from Tirabassi & Grant, An Improbable Gift of Blessing.

Cover image: "Door of Compassion" by Matt Lincoln, 2024

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. If you are onsite, you may light a candle on one of the candle walls at any time during worship as a tangible way to make a prayer offering for yourself or on behalf of those who are online. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. Also, just through the door near the baptismal font near the front-right side of the church, there is a staffed nursery, which is available for toddlers through age 5.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table near the entrance.

PRELUDE

"A Time For Love" by Johnny Mandel and Paul Francis Webster

CENTERING PRAYER

Let us prayresponsively.

This church is a field where mustard seeds are planted.

Oh, God, let our small faith grow.

This church is a loaf leavened with your hope.

Oh God, let our trust rise with your Spirit.

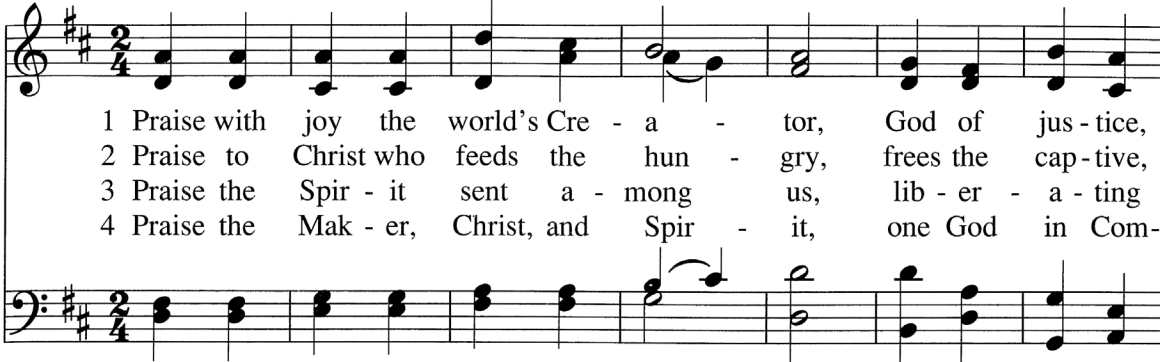
This church is prepared for a banquet.

**Oh, God, let us come dressed in the garment of love,
which holds all together in harmony. Amen.**

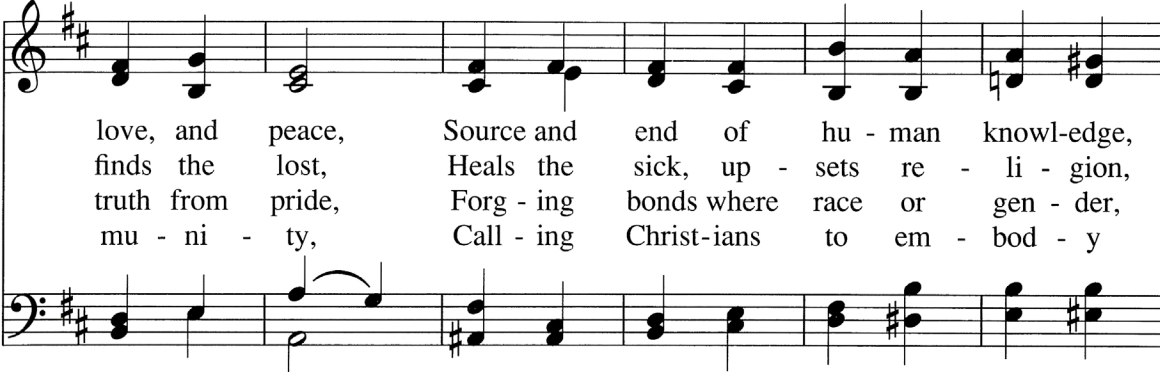
HYMN

"PRAISE WITH JOY THE WORLD'S CREATOR"

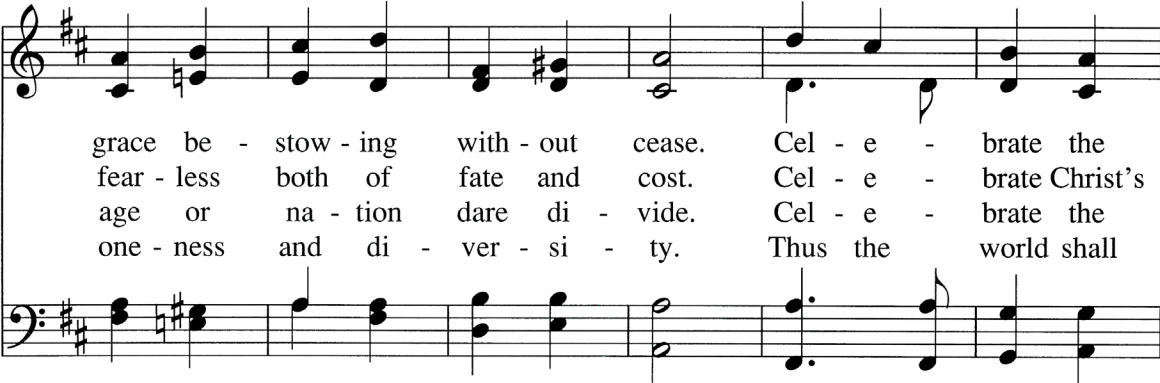
*In spirit or in body,
the congregation
stands to sing
hymns.*



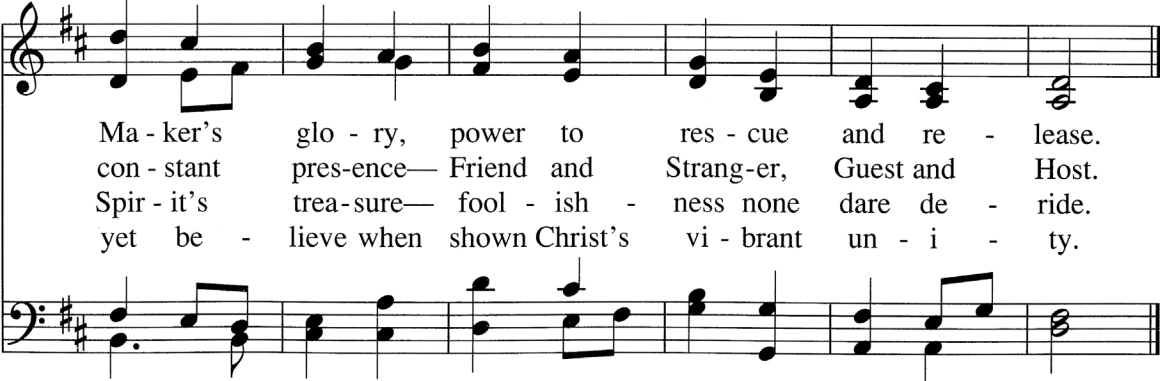
1 Praise with joy the world's Cre - a - tor, God of jus - tice,
2 Praise to Christ who feeds the hun - gry, frees the cap - tive,
3 Praise the Spir - it sent a - mong us, lib - er - a - ting
4 Praise the Mak - er, Christ, and Spir - it, one God in Com -



love, and peace, Source and end of hu - man knowl - edge,
finds the lost, Heals the sick, up - sets re - li - gion,
truth from pride, Forg - ing bonds where race or gen - der,
mu - ni - ty, Call - ing Christ - ians to em - bod - y



grace be - stow - ing with - out cease. Cel - e - brate the
fear - less both of fate and cost. Cel - e - brate Christ's
age or na - tion dare di - vide. Cel - e - brate the
one - ness and di - ver - si - ty. Thus the world shall



Ma - ker's glo - ry, power to res - cue and re - lease.
con - stant pres - ence— Friend and Strang - er, Guest and Host.
Spir - it's trea - sure— fool - ish - ness none dare de - ride.
yet be - lieve when shown Christ's vi - brant un - i - ty.

The Iona Community works and worships in a tenth-century abbey on the remote island of Iona, Scotland. Their output of hymns and songs includes this one written for the anniversary gathering of the World Student Christian Federation in Edinburgh in 1985.

Tune: LAUDA ANIMA (PRAISE MY SOUL)

8.7.8.7.8.7.

John Goss, 1869

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The Bible readings are taken from The Inclusive Bible: The First Egalitarian Translation by Priests for Equality.

Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.

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FIRST READING

ISAIAH 49:1-7

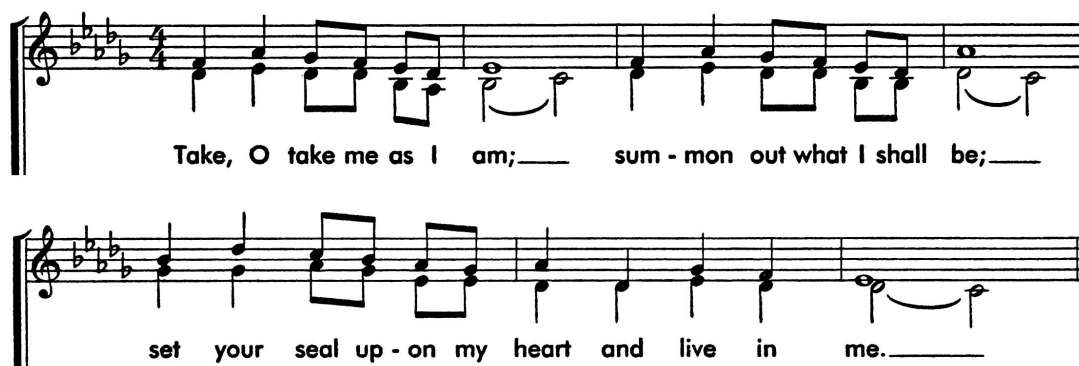
Islands, listen to me! Pay attention, distant peoples!
 God called me before I was born, and named me from my mother's womb.
 God made my mouth a sharp sword,
 and hid me in the shadow of the hand of the Most High.
 The Almighty made me into a sharpened arrow,
 and concealed me in God's quiver.
 The Holy One said to me, "You are my Servant, Israel, in whom I will be glorified."
 I had been thinking, "I have toiled in vain, I have exhausted myself for nothing!"
 Yet all the while my cause was with the Lord, and my reward was with my God.
 Thus says God, who formed me in the womb to be a Servant of God,
 who destined me to bring back the children of Jacob
 and gather again the people of Israel:
 "It is not enough for you to do my bidding,
 to restore the tribes of Leah, Rachel, and Jacob
 and bring back the survivors of Israel;
 I will make you the light of the nations,
 so that my salvation may reach to the ends of the earth."
 Thus says God, the Redeemer of Israel, the Holy One,
 to the one deeply despised, the one abhorred by nations,
 the one enslaved by despots:
 "Rulers will stand when you walk in the room
 and court officials will pay homage because of God, who is faithful,
 because of the Holy One of Israel, who chose you."

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

"Take, O take me as I am"



MIDDLE READING

"PLEASE CALL ME BY MY TRUE NAMES" BY THÍCH NHẬT HẠNH
 to be a caterpillar in the heart of a flower,
 to be a jewel hiding itself in a stone.

Don't say that I will depart tomorrow —
 even today I am still arriving.

I still arrive, in order to laugh and to cry,
 to fear and to hope.

Look deeply: every second I am arriving
 to be a bud on a Spring branch,
 to be a tiny bird, with still-fragile wings,
 learning to sing in my new nest,

The rhythm of my heart is the birth and death
 of all that is alive.

I am the mayfly metamorphosing
on the surface of the river.
And I am the bird
that swoops down to swallow the mayfly.

I am the frog swimming happily
in the clear water of a pond.
And I am the grass-snake
that silently feeds itself on the frog.

I am the child in Uganda, all skin and bones,
my legs as thin as bamboo sticks.
And I am the arms merchant,
selling deadly weapons to Uganda.

I am the twelve-year-old girl,
refugee on a small boat,
who throws herself into the ocean
after being raped by a sea pirate.
And I am the pirate,
my heart not yet capable
of seeing and loving.

I am a member of the politburo,
with plenty of power in my hands.
And I am the man who has to pay
his “debt of blood” to my people
dying slowly in a forced-labor camp.

My joy is like Spring, so warm
it makes flowers bloom all over the Earth.
My pain is like a river of tears,
so vast it fills the four oceans.

Please call me by my true names,
so I can hear all my cries and my laughter at
once,
so I can see that my joy and pain are one.

Please call me by my true names,
so I can wake up,
and so the door of my heart
can be left open,
the door of compassion.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

ECHO

See previous page.

“Take, O take me as I am”

GOSPEL READING

MATTHEW 23:1-12

Then Jesus said to the crowds and to his disciples, “The scribes and the Pharisees sit on Moses’s seat; therefore, do whatever they teach you and follow it, but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others, but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others, for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the synagogues and to be greeted with respect in the marketplaces and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all brothers and sisters. And call no one your father on earth, for you have one Father, the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

SERMON

THE REV. ABIGAIL TRAUTMANN,
EXECUTIVE PRESBYTER, STATED CLERK, PRESBYTERY OF WESTERN NEW YORK

MUSICAL INTERLUDE

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

Thích Nhất Hạnh (1926-2022) was a Zen Master, a global spiritual leader, poet, and peace activist, renowned for his powerful teachings and bestselling writings on mindfulness and peace.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

*In spirit or in body,
please stand.*

*This affirmation of
faith comes to us
from the Church of
South India. Like the
the creed on which
it is based, it is an
expression of faith
intended as a symbol
of solidarity with
other Christians
throughout
history but not
as a pledge of
allegiance required
for membership.
Participate at your
own level of comfort.*

*Add your requests
by scanning the
QR code.*



*These prayers are
an effort to pray
with one voice
even though we
have a diversity of
needs and hopes.
This version comes
from a prayer
written by Walter
Brueggemann with
modifications by
Nadia Bolz-Weber
and others.*

AFFIRMATION OF FAITH

We affirm our faith in one God.

Source of all life, greater than all names and forms, source of our being, closer than any. Upon this one God we depend for all we are and for all that ever will be.

And we affirm our faith in Christ.

Who has shown us the way to true life. By breaking the chain of human bondage, through his self-giving life and death and by his rising again, he has given us hope for a new humanity, hope for the healing of earth's life.

And we affirm our faith in the living Spirit of God.

Through whom we awaken to God's purpose for the world, and share in the freedom, joy and peace of the children of God. For by God's Spirit divine love has flooded our lives, shaping us into a community of forgiven and freely accepted brothers and sisters set apart for God's service. Risen with Christ we share in his work for God's world of everlasting life, justice and peace. Amen.

COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

In particular, we have been asked to pray for:

Sandra Foster - cancer diagnosis
Debra Park - Battling severe vertigo
Danette Porto - recovering from surgery
Mary Lou Seilheimer - cancer diagnosis
Bob and Evelyn Moore - health challenges
Rosie - surgery recovery
Ellen Bean - broken hip
Jud Munro - battling cancer
Kathy Chase - recovering from accident
Laurel Mark - knee issue and gratitude for hip recovery
Charlene Ross
Nancy Carubba - battling breast cancer
Michael Renn - traumatic brain injury

Mary & Eugene Rigby
Mary Beth & family - in hospice
Linda Rossitto - battling cancer
Lenore Pawlowski - recovering from surgery
Ron Luczak - recovering from a serious car accident
Jeff Watson and family - battling multiple myeloma
Perry - recovering from stroke
Jack Barrett and family - battling cancer
Linda Harris - battling stage 4 lung cancer
Maryanne Nowacki - battling multiple myeloma
Betsy Curtis

Loving God, you have set us in families and clans, in cities and neighborhoods. Our common life began in a garden, but our destiny lies in the city. You have placed us in and around Buffalo. This is our home. Your creativity is on display here through the work of human hearts and hands.

We pray for Buffalo today—for the East Side and the West Side, North Buffalo and South Buffalo. We pray for people from the First Ward and the Fruit Belt. We pray for our poorest neighbors and for powerful people in banks and businesses downtown.

We pray for neighboring communities from across our partnership: from Olcott to Olean, from Angola to Albion, and a thousand other cities connected to our own.

In all our neighborhoods this day there will be crime and callous moneymaking; there will be powerful people unable or unwilling to see the vulnerable who are their neighbors. There will also be beautiful acts of compassion and creativity in all these places—forgiveness and generosity; neighbors working together for a more just community.

Help us see this place as something other than a battleground between us and them, where our imaginations are limited by win/lose propositions and endless rivalry. Show us a deeper reality, God. Show us your Beloved Community.

We pray for the protection of all people around the world from infectious diseases and other illness. We pray for people who are hungry or homeless, and for all who are in danger of violent attack, especially state sponsored terrorism, in this country and around the world. We pray also for all who are lonely, all who are overwhelmed by difficult circumstances, or trapped in harmful relationships. We pray for all who grieve, and all who live in fear. We pray for all who are dependent on the compassionate care of others, and for those who work tirelessly to care for the ones who are in need. We pray for our beautiful planet, and for the wisdom and will to stop climate change.

Prosper our city, and help us to trust that you are God, we pray in the name of the one who wept over the Holy City, Jesus Christ, our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

“BEHOLD THE LAMB OF GOD” FROM MESSIAH BY G.F. HANDEL

Behold the Lamb of God who taketh away the sins of the world.

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;

and of thine own have we given thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we sing for joy:

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



This Eucharistic Prayer is from the Episcopal Church's Enriching Our Worship.

Continued on next page

*Sanctus:
"Land of Rest"*

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless-ed is the One who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

We give you praise O God, for your glory made present in our midst. In the coming of the Magi, the King of all the world was revealed to the nations. **In the waters of baptism Jesus was revealed as the Christ, the Savior sent to redeem us.** In the water made wine the new creation was revealed at the wedding feast. **Poverty was turned to riches, sorrow into joy.**

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: **"Take, eat, this is my Body, broken for you. Do this for the remembrance of me."** After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: **"Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."**

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. **Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.** Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

Now, as Christ has taught us, we are bold to say:

**Heavenly Father, heavenly Mother,
Holy and blessed is your true name.**

We pray for your reign of peace to come,

We pray that your good will be done,

Let heaven and earth become one.

Give us this day the bread we need,

Give it to those who have none.

Let forgiveness flow like a river between us,

From each one to each one.

Lead us to holy innocence

Beyond the evil of our days —

Come swiftly Mother, Father, come.

For yours is the power and the glory and the mercy:

Forever your name is All in One. Amen.

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free rice cracker instead of wheat bread.

PRAYER FOR THE ROAD

Let us pray:

Loving God,

we give you thanks

for restoring us in your image

and remembering the body of Christ,

which has been broken for the life of the world.

Now give us grace to trust that we are

a people, forgiven, healed, renewed.

Give us the courage to proclaim your love to the world,

and to continue in the risen life of Christ our Savior. Amen.

BLESSING

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and seen, go and do; and the blessing of God, the one who made us and loves us, who animates and guides us, be with you always. **Amen.**

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer comes from Parker J. Palmer, an American author, educator, and activist who focuses on issues in education, community, leadership, spirituality and social change. He has published ten books and numerous essays and poems, and is founder and Senior Partner Emeritus of the Center for Courage and Renewal.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.

This blessing is based on Philippians 4:8-9.

*In spirit or
in body, the
congregation
stands to sing
hymns.*

HYMN

"WILL YOU COME AND FOLLOW ME"



1. Will you come and fol - low me if I but
2. Will you leave your - self be - hind if I but
3. Will you let the blind - ed see if I but
4. Will you love the "you" you hide if I but
5. Lord, your sum - mons ech - oes true when you but



call	your	name?	Will you	go	where
call	your	name?	Will you	care	for
call	your	name?	Will you	set	the
call	your	name?	Will you	quell	the
call	my	name?	Let me	turn	and



you	don't	know	and	nev - er	be	the
cruel	and	kind	and	nev - er	be	the
pris - oners	free	and	nev - er	be	the	
fear	in - side	and	nev - er	be	the	
fol - low	you	and	nev - er	be	the	



same?	Will you	let	my	love	be
same ?	Will you	risk	the	hos - tile	
same ?	Will you	kiss	the	lep - er	
same?	Will you	use	the	faith	you've
same.	In your	com -	pan -	y	I'll



shown,	will you	let	my	name	be
stare	should your	life	at -	tract	or
clean	and do	such	as	this	un-
found	to re -	shape	the	world	a-
go	where your	love	and	foot -	steps

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known, will you let my life be
 scare, will you let me ans - wer
 seen and ad - mit to what I
 round through my sight and touch and
 show. Thus I'll move and live and



grown in you and you in me?
 prayer in you and you in me?
 mean in you and you in me?
 sound in you and you in me?
 grow in you and you in me.

*Our spiritual
 practice is
 renewed as we
 leave here and
 begin again
 to work the
 promises of the
 covenant.*

DISMISSAL

Go in peace to shine in the world with God's light. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

POSTLUDE

"Recessional" by Raymond H Haan

ANNOUNCEMENTS

Episcopal Q, A & O

(Questions, Answers, and Opinions!) with Matt on the 4th Sunday of the month, following the 10:30am service, starting **January 25** in the big church side chapel. Grab a coffee, then join him. All are welcome!

The Coldest Night of the Year

is a winterrific family-friendly fundraising walk in support of Compass House, which provides shelter and services for homeless and runaway youth and young adults in the Buffalo area. Let's gather together on **Saturday, February 28** at Delaware Park to raise funds and awareness for their amazing mission.

Visit <http://www.cnoy.com/buffalo> to register and join Team Trinity! If you have questions, please reach out to team captain Missy Stolfi at missy.stolfi@gmail.com or 716-998-6816.



Jung Center Book Study

The Jung Center is delighted to offer a Zoom-based book study series on Carl Jung's best known book, *Memories, Dreams, Reflections* from 7-8pm on **Tuesday, February 10**, and will continue on the second Tuesday of each month. Please contact Franklin LaVoie at lavoie888@gmail.com for a Zoom link. Donations are gratefully accepted but not required. We hope you will join us. More information about this and other programs is on their website: www.jungbuffalo.org

Parking at Trinity's Franklin Street Lot

Trinity has a parking lot behind the church on Franklin Street. Free parking is available during the weekly services (Sundays 10am-1pm and 6-9pm, Wednesdays 11:30am-1:30pm, and Thursdays 6-9pm) You can use the lot any other time so that Trinity gets the parking fee! Use your smartphone to pay. You may wish to download the Premium Parking app ahead of time to make it easier to park and go.



Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.



Trinity is an Episcopal Church in the Diocese of Western New York.



Facebook: [@Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)

YouTube: [Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)

Instagram: [@trinitychurch.buffalo](https://www.instagram.com/trinitychurch.buffalo)

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Willow D'Agostino, Caretaker
Jay Mpelezos, Caretaker

VESTRY

Erickson Contreras, Senior Warden
JoAnne Sundell, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Sue Doherty
Connie Ervin
Jane Kearns
Jess Poleon
Missy Stolfi
Cindy Stroud

CHOIR MEMBERS

John Clayton, Section Leader
Sue Doherty
Christina Kinney
Tim Lane, Section Leader
"Gretchen" Elaine Lodick
Laura Munson, Section Leader
Tom Owen
Jennifer Ross
Laura Schleicher, Section Leader
Chris Schmigel
Steve Shanley
Carol Case Syracuse
Ignacio Villa

TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook):	Julie Keller-Rizzo
Cyber Sacristan:	Christian Eshelman
Greeters:	Phoebe McKay, Susie Green
Readers:	Connie Ervin, Tom Owen
Prayers:	Missy Stolfi
Announcements:	Susan Doherty
Ministers of Communion:	Missy Stolfi, Ed Fries, Judy Fitzgerald
Guest musician:	Matt Harris, saxophone
Counter:	Susan Doherty
Coffee Hour:	Susan Doherty, Phoebe McKay, Elaine Lodick

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All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).