

**A Service of Holy Communion**  
November 30, 2025  
First Sunday of Advent

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocese of Western New York and is a part of the Anglican Communion which is based in England but found worldwide.

Cover image: "Well Timbered Choir" by Matt Lincoln, 2020

*This centering prayer is by Steven Shakespeare, from Prayers for an Inclusive Church.*

*In spirit or in body, the congregation stands to sing hymns.*

## Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

**Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people.** Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. If you are onsite, you may light a candle on one of the candle walls at any time during worship as a tangible way to make a prayer offering for yourself or on behalf of those who are online. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. Also, just through the door near the baptismal font near the front-right side of the church, there is a staffed nursery, which is available for toddlers through age 5.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table near the entrance.

### PRELUDE

"Crystal Silence" by Chick Corea

### CENTERING PRAYER

Let us pray.

Holy Thief, stealing away our false securities and idle vanity: awaken us from the dull sleep that clings to empty fear and vacant routine; unfold on us the time of crisis when love of truth floods a thirsty world; through Jesus Christ, the one who is to come. **Amen.**

### HYMN

"KEEP AWAKE, BE ALWAYS READY"

The image shows a musical score for a hymn. The top staff is in treble clef, and the bottom staff is in bass clef. The lyrics are as follows:

1 Keep a-wake, be al-ways rea - dy, God's time ap - proach-es  
2 Rise and shine for One is com - ing whose love will quench all



sure and stea - dy, God's strength will keep your heart from blame.  
na - ture's thirst - ing to be made whole for - ev - er more.



Clouds, the Spir - it's light con - ceal - ing, dis - perse, God's pur - est  
On that day to end all weep - ing, death's swords trans - formed to



light re - veal - ing; cre - a - tion will its Sov-ereign name. Dry  
tools of reap - ing, the God of might will mer - cy pour. In -



branch - es burst forth green, God's ad - vent signs are seen: Hal - le - lu - jah!  
car - nate, God ap - pears em - brac - ing all our tears: Hal - le - lu - jah!



Christ's judg - ment won, God's will be done; God's new do - min - ion thus be - gun.  
God's maj - es - ty e - ter - nal - ly re - vealed to set the cos-mos free.



*The Bible readings  
are taken from The  
Inclusive Bible: The  
First Egalitarian  
Translation by  
Priests for Equality.*

*Nobody set out to  
write The Bible. The  
Hebrew Scriptures  
were created over  
many centuries by  
many people to  
record the Jewish  
People's experience  
of God. The same is  
true of the Christian  
Scriptures, some of  
which were letters  
written to a specific  
audience in response  
to specific needs—  
and were then  
found to be helpful  
to the faithful even  
after fulfilling their  
original purpose.*

## FIRST READING

ISAIAH 2:1-5

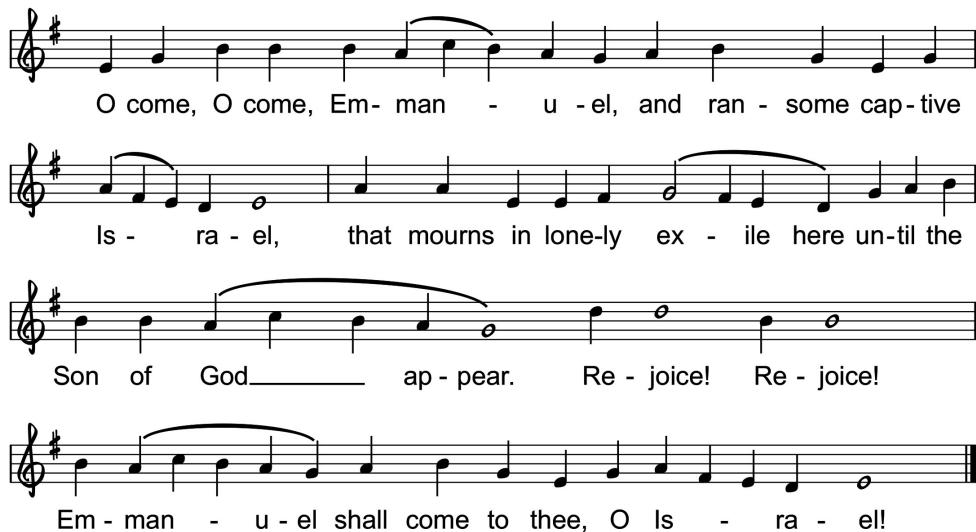
**T**his is what Isaiah, son of Amos saw concerning Judah and Jerusalem:  
In the last days, the mountain of God's Temple  
will be established as the most important mountain  
and raised above all other hills—  
all nations will stream toward it.  
Many people will come and say:  
"Come, let us climb God's mountain  
to the Temple of the God of Jacob,  
that we may be instructed in God's ways  
and walk in God's paths."  
Instruction will be given from Zion  
and the word of God from Jerusalem.  
God will judge between the nations  
and render decisions for many countries.  
They will beat their swords into plowshares,  
and their spears into pruning hooks,  
one nation will not raise the sword against another,  
and never again will they train for war.  
O house of Leah and Rachel and Jacob, come,  
let us walk in the light of God!

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## ECHO

"O Come, O come, Emmanuel"



## MIDDLE READING

*The Middle Reading  
fills the role of a  
Bible reading, but  
it doesn't come  
from the Bible. It is  
our way of trying  
to listen for God's  
ongoing word as it  
is spoken outside the  
limits of the Bible.  
Most often, we turn  
to contemporary  
poets for this  
reading.*

Slowly, slowly, they return  
To the small woodland let alone:  
Great trees, outspreading and upright,  
Apostles of the living light.  
  
Patient as stars, they build in air  
Tier after tier a timbered choir,

"SLOWLY, SLOWLY, THEY RETURN" BY WENDELL BERRY

Stout beams upholding weightless grace  
Of song, a blessing on this place.

They stand in waiting all around,  
Uprisings of their native ground,  
Downcomings of the distant light;  
They are the advent they await.

Receiving sun and giving shade,  
Their life's a benefaction made,  
And is a benediction said  
Over the living and the dead.

In fall their brightened leaves, released,

## ECHO

**O come, thou Wisdom from on high,  
who orderest all things mightily,  
to us the path of knowledge show,  
and teach us in her ways to go.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.**

## GOSPEL READING

**J**esus said, “No one knows that day and that hour—not the angels of heaven, nor even the Only Begotten—only Abba God. The coming of the Promised One will be just like Noah’s time. In the days before the flood, people were eating and drinking, having relationships and getting married, right up to the day Noah entered the ark. They were totally unconcerned until the flood came and destroyed them. So it will be at the coming of the Promised One. Two people will be out in the field; one will be taken and one will be left. Two people will be grinding meal; one will be taken and one will be left. Therefore be vigilant! For you don’t know the day your savior is coming. Be sure of this: if the owner of the house had known when the thief was coming, the owner would have kept a watchful eye and not allowed the house to be broken into. You must be prepared in the same way. The Promised One is coming at the time you least expect.”

**MATTHEW 24:36-44**

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

## ECHO

**O come, O come, thou Lord of might,  
who to thy tribes on Sinai's height  
in ancient times didst give the law,  
in cloud, and majesty, and awe.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.**

## SERMON

**THE REV. MATT LINCOLN**

## MUSICAL INTERLUDE

## AFFIRMATION OF FAITH

**We have heard about you,  
God of all power:  
You made the world out of kindness,  
creating order out of confusion;  
you made each one of us  
in your own image;  
your fingerprint is on every soul.  
So we praise you.**

Fly down the wind, and we are pleased  
To walk on radiance, amazed.  
O light come down to earth, be praised!

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

**“O Come, O come, Emmanuel”**

Wendell Berry (b. 1934) is the author of over 40 books of poetry, fiction, and essays. His poetry celebrates the holiness of life and everyday miracles often taken for granted. He lives on a farm in Port Royal, Kentucky near his birthplace, where he has maintained a farm for over 40 years. Mistrustful of technology, he holds deep reverence for the land and is a staunch defender of agrarian values.

*It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.*

*The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.*

*The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.*

*In spirit or in body, please stand.*

*This affirmation of faith comes to us from the Iona Community.*

**We have heard about you, Jesus Christ:  
the carpenter who left his tools and trade;  
the poor man who made others rich;  
the healer who let himself be wounded;  
the criminal on whom the soldiers spat  
not knowing that yours was the face of God;  
the savior who died and rose again.  
So we praise you.**

**We have heard about you, Holy Spirit:  
You broke the bonds of every race and nation,  
to let God speak in every tongue;  
you made the disciples drunk with grace;  
you converted souls and offered a new kind of wealth;  
you showed how love makes all things new  
and opens the doors to change and freedom.  
So we praise you. Amen.**

### COMMUNITY PRAYERS

The Lord be with you.

**And also with you.**

The Leader and the People pray this Advent Litany responsively.

Gracious God, as we bring before you the hopes and anxieties, the sadness and celebration of our lives and the world we share, we offer them with adventurous hope, trusting that you are doing more than we can ask or imagine.

We remember those for whom our prayers have been asked.

Ellen Bean - broken hip

Melanie Riscili

Jud Munro - battling cancer

Kathy Chase - recovering from accident

Charlene Ross

Laurel Mark - recovering from surgery, home from rehab

Joseph Silvestri

Nancy Carubba - battling breast cancer

Michael Renn - traumatic brain injury

Mary Rigby - recovering from cardiac surgery

Mary Beth and family - in hospice

Linda Rossitto - battling cancer

Lenore Pawlowski - recovering from surgery

Ron Luczak - recovering from a serious car accident

Jeff Watson and family - battling multiple myeloma

Debra Davis and family - diagnosed with terminal cancer

Lee Nisbet - serious illness

Perry - recovering from stroke

Jack Barrett and family - battling cancer

Linda Harris - battling stage 4 lung cancer

Maryanne Nowacki - battling multiple myeloma

Betsy Curtis

For those that died and all who mourn them:  
Adrienne Bernhardt, mother of Karl

Among the poor,

**among the proud,**

among the persecuted,

**among the privileged,**

Christ is coming,

**coming to make all things new.**

In the private house,

**in the market place,**

in the wedding feast,

**in the judgement hall,**

Christ is coming,

**coming to make all things new.**

Today's invitation to  
pray for each other,  
the church and the  
world is from the  
Iona Community.

Add your requests  
by scanning the  
QR code.



These prayers are  
an effort to pray  
with one voice even  
though we have a  
diversity of needs  
and hopes.

With a gentle touch,  
**with an angry word,**  
with a clear conscience,  
**with burning love,**  
Christ is coming,  
**coming to make all things new.**

That God's reign might be manifest,  
**that the world might believe,**  
that the powerful might stumble,  
**that the humble might be raised,**  
Christ is coming,  
**coming to make all things new.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

Now would be a great time to add a comment to the Live Stream!

## ANNOUNCEMENTS

### OFFERTORY ANTHEM

**“SAVIOR OF THE NATIONS, COME” ARR. BY ERNST PEPPING**

Savior of the nations, come, Virgin's Son make here thy home.  
Marvel now, O heaven and earth, that the Lord chose such a birth.  
Wondrous birth! O wondrous child of the Virgin undefiled.  
Though by all the world disowned, still to be in heaven enthroned.  
Brightly doth thy manger shine, glorious is its light divine.  
Let not sin overcloud this light, ever be our faith thus bright.  
Praise to God the Father sing, praise to God the Son, our king,  
Praise to God the Spirit be, ever and eternally.

## SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;  
**and of thine own have we given thee.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.  
**You laid the foundations of the world and enclosed the sea when it burst out from the womb;** you brought forth all creatures of the earth and gave breath to humankind.  
**Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;** and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Within us,  
**without us,**  
among us,  
**before us,**  
in this place,  
**in every place,**  
for this time,  
**for all time,**  
Christ is coming,  
**coming to make all things new.**

*Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:*



*This Eucharistic Prayer is from the Episcopal Church's Enriching Our Worship.*

Sanctus:  
Plainsong Mode 2,  
Mass 12, adapted by  
Bruce E. Ford

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: **“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”** After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: **“Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”**

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. Amen.**

Now, as Christ has taught us, we are bold to say:

**Our Father,\* who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.*

*This version of the Lord's Prayer is what many of us grew up learning. It is also the version shared at the end of many 12 Step meetings. Although it is important to stay fresh and engaged by the words of our prayers, it is also important to be reminded that we as individuals are part of a great cloud of witnesses who have been inspired to turn to God in prayer throughout the ages.*

The disciples knew the Lord Jesus in the breaking of the bread.

**Were not our hearts burning within us as we walked along the road?**

### **RECEIVING COMMUNION**

*All are welcome to receive communion, regardless of religious background or affiliation. For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.*

*For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free rice cracker instead of wheat bread.*

### **PRAYER FOR THE ROAD**

Let us pray:

**God of new beginnings,  
the veil between us thins as we draw near  
around your wisdom and table.  
Strengthen and renew us,  
kindle in us the fire of your Spirit;  
and may your light so shine through us  
that all may welcome your coming presence.  
We ask this in the name of Jesus, Emmanuel. Amen.**

*\*Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.*

### **BLESSING**

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

*This blessing is based on the words of Henri Frederic Amiel (1821-1881).*

*In spirit or  
in body, the  
congregation  
stands to sing  
hymns.*

## HYMN

**“COME, THOU LONG EXPECTED JESUS”**

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;  
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:  
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,  
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.  
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.  
born to reign in us for ev - er, now thy gra - cious king - dom bring.  
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788) Music: *Stuttgart*, melody from *Psalmody Sacra, oder Andächtige und Schöne Gesange*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

*Our spiritual  
practice is  
renewed as we  
leave here and  
begin again to  
work the promises  
of the covenant.*

## DISMISSAL

Go now on an adventure of faith, hope and love, meeting Christ in the world.

Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

“Wachet Auf” (Sleepers Wake, for Night is Flying) BWV 645 by J.S. Bach

Trinity Church parishioners are welcome to visit the elegant Jung Library during Coffee Hour. The library will remain open through the service and until 1pm.

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# ANNOUNCEMENTS

## Trinity Discussion Group: Advent: Stories of Movement & Migration

Join Tim Lane and Jeffrey Tooke on **Tuesdays @7pm** through December 30 for a podcast/discussion program called *Advent: Stories of Movement & Migration* created by the Episcopal Diocese of West Texas. Listen to the podcasts each week here: <https://www.dwtx.org/events/advent-podcast>

Join us on Tuesdays @7pm using the Zoom link below:

<https://us02web.zoom.us/j/81668634672?pwd=eTVJZXFoNzVYdHZvSHZONG1NUUowZz09>

Meeting ID: 816-6863-4672 Passcode: trintalk

If you have questions, please send an email to Jeffrey Tooke at [jeffreytooke@outlook.com](mailto:jeffreytooke@outlook.com).

## Grief & the Holidays

As we approach the holiday season, the Wilson Support Center is offering two “Grief & the Holidays” events to provide support for anyone coping with loss during this time of year. These annual gatherings explore common holiday challenges when grieving and highlight practical coping strategies to navigate the season with care and understanding.

This event is free and open to the public. **December 4** 5-6pm at the Education Center of the HPCB Milch-Mitchell Campus, 225 Como Park Blvd, Cheektowaga, NY 14227. To register, please email [griefsupport@palliativecare.org](mailto:griefsupport@palliativecare.org) or call (716) 836-6460.

## Explore Buffalo - December 13 is the next date scheduled

Learn more about Trinity's windows and the impact they have had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo leads tours of Trinity's windows as part of its Sacred Spaces series. Check the website or scan the QR code for the schedule. <https://explorebuffalo.org/sacred-spaces/trinity-episcopal-church/>



## Embrace the Light, Embrace the Dark

On **Sunday, Dec 14 @7pm**, Trinity will have a spiritual service in the Chapel for anyone who would like a thoughtful experience welcoming the winter, the holidays, and that which is light or dark in our life. It will be a time to contemplate living with the paradox of grief and joy at the same time. The service will include gorgeous music from Krista Seddon and Matt Harris.

There will be a modest reception prior to the service @6pm. All are welcome.

## Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at [coneill@trinitybuffalo.org](mailto:coneill@trinitybuffalo.org) to schedule an appointment.

## Trinity Worship Volunteers

Worship volunteers are needed for the coming season. Opportunities include altar preparation, greeter, acolyte, reader, communion minister, coffee hour host, and cybersacristan (livestream). Ready to sign up for a slot? Visit <https://www.signupgenius.com/go/70a0c4fafab629a3f58-trinity2> If you have any questions, please reach out to Jeffrey Tooke, email [jeffreytooke@outlook.com](mailto:jeffreytooke@outlook.com) or phone cell (716) 912-8557.



## Parking at Trinity's Franklin Street Lot

Trinity has a parking lot behind the church on Franklin Street. Free parking is available during the weekly services (Sundays 10am-1pm and 6-9pm, Wednesdays 11:30am-1:30pm, and Thursdays 6-9pm) You can use the lot any other time so that Trinity gets the parking fee! Use your smartphone to pay. You may wish to download the Premium Parking app ahead of time to make it easier to park and go.

## Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, [phoebemckay@gmail.com](mailto:phoebemckay@gmail.com)

Susie Green, [susie432@gmail.com](mailto:susie432@gmail.com)

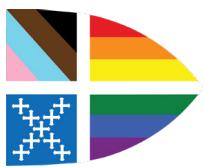
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Trinity is an Episcopal Church in the Diocese of Western New York.



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**The Rev. William Roberts, Assisting Priest**

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Jay Mpelezos, Caretaker

## VESTRY

Erickson Contreras, Senior Warden  
JoAnne Sundell, Junior Warden  
Bing Sherrill, Treasurer  
Elaine "Gretchen" Lodick, Clerk  
Clint Brown  
Emily Carlin  
Sue Doherty  
Connie Ervin  
Jane Kearns  
Jess Poleon  
Missy Stolfi  
Cindy Stroud

## CHOIR MEMBERS

John Clayton, Section Leader  
Sue Doherty  
Christina Kinney  
Tim Lane, Section Leader  
"Gretchen" Elaine Lodick  
Laura Munson, Section Leader  
Tom Owen  
Jennifer Ross  
Laura Schleicher, Section Leader  
Chris Schmigel  
Steve Shanley  
Carol Case Syracuse  
Ignacio Villa

**Sign up [here](#) to get Trinity's eNews to stay in touch!**



## TODAY'S WORSHIP TEAM

*Voice of Trinity (Facebook): Julie Keller-Rizzo*

*Cyber Sacristan:*

*Greeters:*

Clint Brown, Phoebe McKay

*Readers:*

Missy Stolfi, Don Ingals, Jeffrey Tooke

*Prayers:*

Susan Doherty

*Announcements:*

Connie Erwin

*Ministers of Communion:*

Missy Stolfi, Linda Wagner

*Guest musician:*

Ken Kuriscak, saxophone and flute

*Counters:*

Missy Stolfi, Susan Doherty

*Coffee Hour:*

Phoebe McKay, Susie Green, Jane Kearns

**All services are in person AND online:**

**Sunday @10:30am**

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

**Sunday @7:00pm**

Featuring poetry and jazz, in person in the Chapel and on Zoom.

**Wednesday @Noon**

Prayer and holy conversation, in person and on Zoom

**Thursday @7pm**

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).