



**A Service of Holy Baptism
and Holy Communion**
January 11, 2026
First Sunday After the Epiphany

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocese of Western New York and is a part of the Anglican Communion which is based in England but found worldwide.

*Cover image:
"His Eye Is On The Sparrow" by Matt Lincoln, 2017*

"The Avowal" by Denise Levertov

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. If you are onsite, you may light a candle on one of the candle walls at any time during worship as a tangible way to make a prayer offering for yourself or on behalf of those who are online. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. Also, just through the door near the baptismal font near the front-right side of the church, there is a staffed nursery, which is available for toddlers through age 5.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table near the entrance.

PRELUDE

"Blessed Jesus, at Thy Word" by J.S. Bach

CENTERING PRAYER

Let us pray together.

As swimmers dare
to lie face to the sky
and water bears them,
as hawks rest upon air
and air sustains them,
so would I learn to attain
freefall, **and float**
into Creator Spirit's deep embrace,
knowing no effort earns
that all-surrounding grace.

Amen.

HYMN

“SHALL WE GATHER AT THE RIVER”

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod;—
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray,—
 3. Ere we reach the shin-ing riv - er, Lay we ev - 'ry bur - den down;—
 4. Soon we'll reach the shin-ing riv - er, Soon our pil - grim - age will cease,—

1. With its crys - tal tide for - ev - er Flow-ing by the_ throne of_ God?
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
 3. Grace our spir - its will de - liv - er, And pro - vide a_ robe and_ crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of_ peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful_ riv - er;

Gath - er with the saints_ at the riv - er That flows by the throne of_ God.

FIRST READING

ISAIAH 42:1-7

Here is my Servant, whom I uphold, my chosen one, in whom I delight! I have endowed you with my Spirit that you may bring true justice to the nations. You do not cry out or raise your voice, or make yourself heard in the street. So gentle that you do not break a bruised reed, or quench a wavering flame, faithfully you will bring forth true justice. You will neither waver nor be crushed until justice is established on earth, for the islands await your teaching!"

Thus says God, who created the heavens and spread them out, who gave shape to the earth and what it produces, who gave life to its peoples and spirit to its inhabitants: "I, God, have called you to serve the cause of right; I have taken you by the hand, and I watch over you. I have appointed you to be a covenant people, a light to the nations, to open the eyes of the blind, to free captives from prison, and those who sit in darkness from the dungeon."

Hear what the Spirit is saying to God's people.

Thanks be to God.

*In spirit or in body,
the congregation
stands to sing
hymns.*

*The Bible readings
are taken from The
Inclusive Bible: The
First Egalitarian
Translation by
Priests for Equality.*

*Nobody set out to
write The Bible.
The Hebrew
Scriptures were
created over many
centuries by many
people to record
the Jewish People's
experience of God.
The same is true
of the Christian
Scriptures, some
of which were
letters written to a
specific audience
in response to
specific needs—and
were then found
to be helpful to
the faithful even
after fulfilling their
original purpose.*

Words and Music
- ©1995 Iona
Community / WGRG
(North America)
Contributors: Iona
Community

The Middle Reading
fills the role of a
Bible reading, but
it doesn't come
from the Bible. It is
our way of trying
to listen for God's
ongoing word as it
is spoken outside the
limits of the Bible.
Most often, we turn
to contemporary
poets for this
reading.

Madeleine L'Engle
(1918–2007) was
an American
writer of fiction,
non-fiction, poetry,
and young adult
fiction, including *A
Wrinkle in Time* and
its sequels. Her
books for adults
include *The
Irrational Season*
and *The Summer
of the Great-
grandmother*. Her
writings reflect both
her Christian faith
and her strong
interest in
modern science.

*It is customary (but
not required) to
stand for the Gospel
reading because
it symbolizes the
mystical presence
of Christ.*

*The four Gospels
hold the core of
Christian spiritual
wisdom, reflecting
the earliest stories
and images of
Jesus. Like all
Scripture, they
are not definitive
prescriptions but
narrative stories
requiring endless
interpretation.*

ECHO

“Take, O take me as I am”

Take, O take me as I am; sum - mon out what I shall be;
set your seal up - on my heart and live in me.

MIDDLE READING

“MARY: AFTER THE BAPTISM” BY MADELEINE L'ENGLE

Yes, of course. On many days I doubted.
My faith grew out of doubt. The child was good
but other babies have been good. He shouted
when he was hungry, like any child, for food.
One simply does not think of the Messiah
cutting teeth, eating, and eliminating.
He springs, full-grown, in the great Isaiah -
God, servant, king. And I was waiting,
remembering in my heart the very things
that caused my doubt: the angel's first appearing
to me and then to Joseph; shepherds, kings,
the flight to Egypt. Remembering was fearing;
doubt helped. I had to face it all as true
the day John baptized him. Then he knew.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

“Take, O take me as I am”

See above.

GOSPEL READING

MATTHEW 3:13-17

Then Jesus came from Galilee to the Jordan to be baptized by John. John tried to dissuade Jesus, saying, “I should be baptized by you, and yet you come to me!” But Jesus replied, “Leave it this way for now. We must do this to completely fulfill God's justice.” So John reluctantly agreed. Immediately after Jesus had been baptized and was coming up out of the water, the sky suddenly opened up and Jesus saw the spirit of God descending as a dove and hovering over him. With that, a voice from the heavens said, “This is my Son, my Beloved, on whom my favor rests.”

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

“Take, O take me as I am”

See above.

MUSICAL REFLECTION

HOLY BAPTISM

PRESENTATION OF THE CANDIDATE

The Candidates for Holy Baptism will now be presented.

The candidate is presented by her parents and sponsors (also referred to as godparents,) as follows:

I present Eleanore Rose to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in Christian community?
I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?
I will, with God's help.

THE BAPTISMAL COVENANT

Do you renounce the malice, fear, and greed in society that protect the power of the powerful while denying justice for God's most vulnerable people?

I renounce them.

Do you renounce the disease, decay, and destruction that harm the creatures of God?
I renounce them.

Do you renounce the desires, distractions, and appetites that draw you from the love of God?
I renounce them.

Do you turn to Jesus Christ and accept God's gift of renewal and resurrection offered through Christ?

I do.

Do you put your whole trust in Christ's grace and love?
I do.

Do you promise to follow the way of Christ as the way of life?
I do.

Will you who are in this community of faith, encourage and support these persons in their life in Christ?

We will.

Let us speak in solidarity with the one who is entering into the covenant of Baptism.

Do you believe in the Triune God?

We believe in God, who is the source of all creation, seen and unseen.

We believe God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, reclaiming us from the oblivion of death.

We believe the Spirit of God is present in this world, in our hearts, and within this community, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

Being baptized today is Eleanore Rose Bellnier; whose parents are Tina and Sarah.

The Baptismal Covenant begins with six questions that follow a form that goes back to at least the fourth century. Although we understand the grace of God's unfailing love to be a gift that is given by God unconditionally, we also recognize that part of the gift is God's willingness to let us reject it. Thus we are also given the opportunity to accept it and commit ourselves to follow Christ in return.

The next five questions were created for the prayer book of 1979.

The sixth comes to us from the Anglican Church in Canada.

Together, they ask the question, "If you believe in God, what are you going to do about it?"

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the Earth?

I will, with God's help.

PRAYERS FOR THE CANDIDATE

Let us now pray for this person who is to receive the sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open her heart to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep her in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

Lord, hear our prayer.

Send her into the world in witness to your love.

Lord, hear our prayer.

Bring her to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O God, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

May God be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. **Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.**

We thank you, O Lover of Souls, for the water of Baptism. In it we are buried with Christ in death. By it we share in resurrection. Through it we are reborn by the Holy Spirit. **Therefore in joyful obedience to your Son, we bring into his fellowship those who come in faith, baptizing them in the Name of the Triune God.**

At the following words, the priest and those gathered around the font touch the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

While baptizing the candidate, the priest says,

Eleanore Rose, I baptize you in the Name of the Triune God, the Holy Three in One who both conceives and is conceived, and is present to us in the Holy Spirit. Amen.

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The priest anoints the newly baptized person and says,

Eleanore Rose, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

The priest then presents a candle, lit from the paschal candle, saying:

Eleanore Rose, receive the light of Christ, and be for it a lantern, both to shelter it and to shed it abroad for all the world to see. Amen.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

"THIS BAPTIZING DAY" SETTING BY WILLIAM ALLEN PASCH

Jesus went down to the Jordan one day, his Father's calling to obey.
Then John baptized him; and the Lord God said: "This is the way!
This is my own dear son. Follow him, his work's begun.
Sin's drowned, the victory's won! River, wash guilt away!"

This water flows as the promise of grace for all God's children in this place.
It's not our doing; Christ has done it all. Give God the praise!
Now let this flood of love wash us clean, all fear remove.
From earth to heaven above loud thanksgiving we raise!

When I go down to the river to pray thinking of my baptizing day,
The Holy Spirit tells me I'm reborn! Old sin, away!
My Savior died for me. Resurrection sets us free!
Grace reigns eternally through this baptizing day!

Please greet the newly baptized and her parents.

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!
All things come of thee, O Lord;
and of thine own have we given thee.

May God be with you.

And also with you.

Open your hearts.

We open them to God and one another.

Let us give thanks to God.

It is right to give God thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we sing for joy:

*Sanctus:
"Land of Rest"*

The musical notation consists of five staves of music in common time (indicated by a 'C') and a key signature of one flat (indicated by a 'F'). The music is written for a single voice. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless-ed is the One who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

We give you praise O God, for your glory made present in our midst. In the coming of the Magi, the King of all the world was revealed to the nations. **In the waters of baptism Jesus was revealed as the Christ, the Savior sent to redeem us.** In the water made wine the new creation was revealed at the wedding feast. **Poverty was turned to riches, sorrow into joy.**

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: **“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”** After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: **“Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”**

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. **Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.** Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

Now, as Christ has taught us, we are bold to say:

Heavenly Father, heavenly Mother,

Holy and blessed is your true name.

We pray for your reign of peace to come,

We pray that your good will be done,

Let heaven and earth become one.

Give us this day the bread we need,

Give it to those who have none.

Let forgiveness flow like a river between us,

From each one to each one.

Lead us to holy innocence

Beyond the evil of our days —

Come swiftly Mother, Father, come.

For yours is the power and the glory and the mercy:

Forever your name is All in One. Amen.

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free rice cracker instead of wheat bread.

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer comes from Parker J. Palmer, an American author, educator, and activist who focuses on issues in education, community, leadership, spirituality and social change. He has published ten books and numerous essays and poems, and is founder and Senior Partner Emeritus of the Center for Courage and Renewal.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like “Papa.” Always feel free to use your most meaningful name for God in saying the Lord's Prayer.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.**

**Now give us grace to trust that we are
a people, forgiven, healed, renewed.**

**Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

*This blessing
is based on
Philippians 4:8-9.*

*In spirit or
in body, the
congregation
stands to sing
hymns.*

*Words and Music
- ©1964 Sanga
Music Group
Contributors:
Minkoff/
Hellerman*

*Some of the music in
this service used with
permission to podcast/
stream/reproduce under
OneLicense, License #A-
700776. Other music
from Church Publishing
(Hymnal 1982; Wonder
Love & Praise; Lift
Every Voice and Sing
II) is reproduced under
a license from RiteSong.
All rights reserved.*

*Our spiritual
practice is
renewed as we
leave here and
begin again to
work the promises
of the covenant.*

HYMN

“O HEALING RIVER”



1. O heal - ing riv - er, send down your
2. This land is parch - ing, this land is
3. Let the seed of free - dom, a - wake and

wa -ters, burn - ing, flour - ish, Send down your wa -ters No seed is grow - ing Let the deep roots nour - ish, up -on this in the bar - ren let the tall stalks

land. ground. rise. O heal - ing riv - er, O heal - ing riv - er, O heal - ing riv - er, send down your send down your send down your

wa -ters, And wash the blood from off the sand.
wa -ters, O heal-ing riv-er, send your wa -ters down.
wa -ters, O heal-ing riv-er, from out of the skies.

DISMISSAL

Go in peace to shine in the world with God's light. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

Please hold the following people in your prayers:

Danette Porto - recovering from surgery
 Mary Lou Seilheimer - cancer diagnosis
 Bob and Evelyn Moore - both have health challenges requiring outside care
 Rosie - surgery prep goes smoothly
 Ellen Bean - broken hip
 Jud Munro - battling cancer
 Kathy Chase - recovering from accident
 Laurel Mark - still recovering from surgery
 Charlene Ross
 Nancy Carubba - battling breast cancer
 Michael Renn - traumatic brain injury
 Mary & Eugene Rigby

Mary Beth & family - in hospice
 Linda Rossitto - battling cancer
 Lenore Pawlowski - recovering from surgery
 Ron Luczak - recovering from a serious car accident
 Jeff Watson and family - battling multiple myeloma
 Perry - recovering from stroke
 Jack Barrett and family - battling cancer
 Linda Harris - battling stage 4 lung cancer
 Maryanne Nowacki - battling multiple myeloma
 Betsy Curtis

Add your requests by scanning the QR code.

**ANNOUNCEMENTS****Organ Tour**

Organist Paul Cena will give an organ talk and tour **TODAY** from 11:45am-12:30pm. Learn about this magnificent instrument—how it works, its history, and more.

Episcopal Q, A & O

(Questions, Answers, and Opinions!) with Matt on the 4th Sunday of the month, following the 10:30am service, starting January 25 in the big church side chapel. Grab a coffee then join him. All are welcome!

The Coldest Night of the Year

is a winterrific family-friendly fundraising walk in support of Compass House, which provides shelter and services for homeless and runaway youth and young adults in the Buffalo area. Let's gather together on **Saturday, February 28** at Delaware Park to raise funds and awareness for their amazing mission.

Visit <http://www.cnay.com/buffalo> to register and join Team Trinity! If you have questions, please reach out to team captain Missy Stolfi at missy.stolfi@gmail.com or 716-998-6816.

**Visiting Trinity**

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.

Trinity Worship Volunteers

Worship volunteers are needed for the coming season. Opportunities include altar preparation, greeter, acolyte, reader, communion minister, coffee hour host, and cybersacristan (livestream). Ready to sign up for a slot? Visit <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> If you have any questions, please reach out to Jeffrey Tooke, email jeffreytooke@outlook.com or phone cell (716) 912-8557.

**Parking at Trinity's Franklin Street Lot**

Trinity has a parking lot behind the church on Franklin Street. Free parking is available during the weekly services (Sundays 10am-1pm and 6-9pm, Wednesdays 11:30am-1:30pm, and Thursdays 6-9pm) You can use the lot any other time so that Trinity gets the parking fee! Use your smartphone to pay. You may wish to download the Premium Parking app ahead of time to make it easier to park and go.

Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, phoebemckay@gmail.com
 Susie Green, susie432@gmail.com
 Patti Nisbet, tudorspace@aol.com

Marie Keane, MNMKeane@gmail.com
 Sara Merritt, smerrit172@gmail.com



Trinity is an Episcopal Church in the Diocese of Western New York.

STAFF

The Rev. Matthew R. Lincoln, Rector
mlincoln@trinitybuffalo.org
(716) 852-8314 ext. 2

Krista Seddon, Director of Ensembles; Pianist
krista@kristaseddon.com
www.kristaseddon.com

Paul Cena, Organist and Choir Director
prcena@verizon.net

The Rev. Deacon Jeffrey Tooke, Curate

The Rev. William Roberts, Assisting Priest

Colleen O'Neill, Parish Administrator and Director of Children's Ministries
coneill@trinitybuffalo.org
(716) 852-8314 ext. 1

Jennifer Frey, Office Volunteer
clerical@trinitybuffalo.org

Rich Mpelezos, Facility Manager
rmpelezos@trinitybuffalo.org

Willow D'Agostino, Caretaker
Jay Mpelezos, Caretaker

VESTRY

Erickson Contreras, Senior Warden
JoAnne Sundell, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Sue Doherty
Connie Ervin
Jane Kearns
Jess Poleon
Missy Stolfi
Cindy Stroud

CHOIR MEMBERS

John Clayton, Section Leader
Sue Doherty
Christina Kinney
Tim Lane, Section Leader
"Gretchen" Elaine Lodick
Laura Munson, Section Leader
Tom Owen
Jennifer Ross
Laura Schleicher, Section Leader
Chris Schmigel
Steve Shanley
Carol Case Syracuse
Ignacio Villa

Sign up [here](#) to get Trinity's eNews to stay in touch!



TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook): Julie Keller-Rizzo

Cyber Sacristan: Meg Knowles

Greeters:

David Devereux, Kristine Caughell

Readers:

David Devereux, Marie Keane, Jeffrey Tooke

Announcements:

Jess Poleon

Ministers of Communion:

Missy Stolfi, Tim Lane

Guest musician:

Ken Kuriscak, saxophone

Counters:

Jane Kearns, Jess Poleon

Coffee Hour:

Kristine Caughell, Phoebe McKay

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom,

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).