

A Service of Communion

Twenty-Fourth Sunday in Ordinary Time

10.20.2019

You are welcome here today and every day!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. Please feel free to receive communion and participate in the service as fully as you want to. Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together.

Please pick up a prayer stone as you find your seat. Rubbing it during worship can be a reminder that worship, even when it seems you are only watching or listening, is not passive. Rub your prayers into the stone until it's time for the community to focus on intercessory prayer together, and bring the stones to the altar.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

Children are a beloved part of the Trinity Community. If you have children, they are welcome to participate in any of several ways: They can stay with you in the pew; join the 5-12 year olds in the back of the church where we line up for the Creator Quest program, or for children 5 and under, if you don't want to keep them with you, please feel free to utilize the professionally staffed nursery. Also, at the rear of the church, you can find a room with a rocking chair and a changing table. If you have any questions or concerns, please see Colleen O'Neill before or after services.

WiFi internet access is publicly available. Please feel free to log onto the "Trinity Open" network with the password "Welcome!"

If you would like to receive more information about Trinity Church, please sign our guest book, located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church and a member parish of the Episcopal Diocese of Western New York of the Episcopal Church in the United States, and is a part of the Anglican Communion, which is based in England, but found worldwide.

PRELUDE

"PASTORALE" BY DAVID SCHACK

CENTERING PRAYER

This church is a field where mustard seeds are planted.

Oh, God, let our small faith grow.

This church is a loaf leavened with your hope.

Oh God, let our trust rise with your Spirit.

This church is prepared for a banquet.

Oh, God, let us come dressed in the garment of love,
which holds all together in harmony.

Amen.

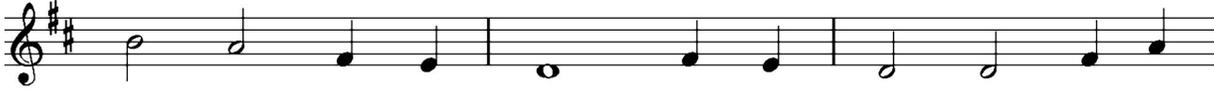
*This centering
prayer is by Matt
Lincoln, based on
a quotation from
Tirabassi & Grant,
An Improbable Gift
of Blessing.*

OPENING HYMN

“COME, THOU FOUNT OF EVERY BLESSING”



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



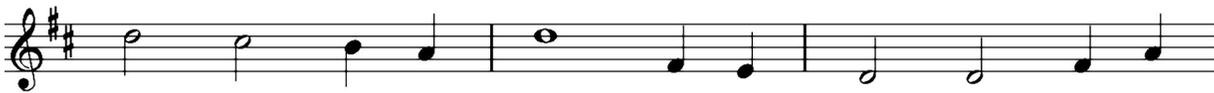
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

FIRST READING

GENESIS 32:22-31

In the course of the night, Jacob arose, took the entire caravan, and crossed the ford of the Yabbok River. After Jacob had crossed with all his possessions, he returned to the camp, and he was completely alone. And there, someone wrestled with Jacob until the first light of dawn.

Both Bible readings are taken from The Inclusive Bible: The First Egalitarian Translation by Priests for Equality.

Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.

"Day By Day" is from the musical, "Godspell," with music by Stephen Schwartz and words based on a prayer by St. Richard of Chichester.

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

Jalāl ad-Dīn Muhammad Rūmī, also known as Jalāl ad-Dīn Muhammad Balkhī, Mevlānā/ Mawlānā, Mevlevī/ Mawlawī, and more popularly simply as Rumi, was a 13th century Persian poet, jurist, Islamic scholar, theologian, and Sufi mystic originally from Greater Khorasan.

Seeing that Jacob could not be overpowered, the other struck Jacob at the socket of the hip, and the hip was dislocated as they wrestled. Then Jacob's contender said, "Let me go, for day is breaking." Jacob answered, "I will not let you go until you bless me." "What is your name?" the other asked. "Jacob," he answered. The other said, "Your name will no longer be called 'Jacob,' or 'Heel-Grabber,' but 'Israel'—'Overcomer of God'—because you have wrestled with both God and mortals, and you have prevailed."

Then Jacob asked "Now tell me your name, I beg you." The other said, "Why do you ask me my name?"—and blessed Jacob there.

Jacob named the place Peniel—"Face of God"—"because I have seen God face to face, yet my life was spared."

At sunrise, Jacob left Peniel, limping along from the injured hip.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

"DAY BY DAY"

**Day by day, day by day,
Oh, dear Lord, three things I pray:
To see thee more clearly,
Love thee more dearly,
Follow thee more nearly,
Day by day.**

MIDDLE READING

"LOVE DOGS" BY RUMI, TRANSLATED BY COLEMAN BARKS

One night a man was crying Allah! Allah!
His lips grew sweet with praising,
until a cynic said, "So!
I've heard you calling out, but have you ever
gotten any response?"
The man had no answer to that.
He quit praying and fell into a confused sleep.
He dreamed he saw Khidr, the guide of souls,
in a thick, green foliage.
"Why did you stop praising?" "Because
I've never heard anything back."
"This longing you express
is the return message.
"The grief you cry out from
draws you toward union.
Your pure sadness
that wants help
is the secret cup.
Listen to the moan of a dog for its master.
That whining is the connection.

There are love dogs
no one knows the names of.
Give your life
to be one of them

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

“DAY BY DAY”

*Day by day, day by day,
Oh, dear Lord, three things I pray:
To see thee more clearly,
Love thee more dearly,
Follow thee more nearly,
Day by day.*

GOSPEL READING

LUKE 18:1-8

Jesus told the disciples a parable on the necessity of praying always and not losing heart:
“Once there was a judge in a certain city who feared no one—not even God. A woman in that city who had been widowed kept coming to the judge and saying, ‘Give me legal protection from my opponent.’ For a time the judge refused, but finally the judge thought, ‘I care little for God or people, but this woman won’t leave me alone. I’d better give her the protection she seeks, or she’ll keep coming and wear me out!’”

Jesus said, “Listen to what this corrupt judge is saying. Won’t God then do justice to the chosen who call out day and night? Will God delay long over them? I tell you, God will give them swift justice.

“But when the Promised One comes, will faith be found anywhere on earth?”

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

“DAY BY DAY”

*Day by day, day by day,
Oh, dear Lord, three things I pray:
To see thee more clearly,
Love thee more dearly,
Follow thee more nearly,
Day by day.*

SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. An audio recording of the sermon is posted to the parish website each week, usually by Tuesday.

COMMUNITY PRAYERS

Take a moment of silence to look at this word cloud and let it spark your prayers for the church, this community and the world. If you have been rubbing your prayers into a prayer stone, feel free to continue to do so as you meditate on the prayer cloud. Then join with the musicians in singing "Lord, hear my prayer" as you bring your stone to the altar.



This chant is from Taizé.

O Lord, hear my prayer, O Lord, hear my prayer. When I call, an - swer me. O

Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE TABLE

OFFERTORY HYMN "COME, O THOU TRAVELER UNKNOWN" BY CHARLES WESLEY ARRANGED BY ALICE PARKER

Come, O thou traveler unknown, whom still I hold but cannot see;
My company before is gone, and I am left alone with thee;
With thee all night I mean to stay and wrestle till the break of day.

In vain thou strugglest to get free, I never will unloose my hold,
Art thou the man that died for me? The secret of thy love unfold;
Wrestling, I will not let thee go till I thy name, thy nature know.

Yield to me now for I am weak, but confident in self despair,
Speak to my heart, in blessings speak, be conquered by my instant prayer.
Speak, or thou never hence shalt move and tell me if thy name is love?

Tis love! Thou diedst for me, I hear thy whisper in my heart.
The morning breaks, the shadows flee; pure universal love thou art.
To me, to all, thy mercies move, thy nature and thy name is Love.

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We give thanks that in your loving purpose you chose our ancestors to be among the people of your Covenant: you gave your promise to Abraham and Sarah, shared your word with the prophets of Israel, and bestowed your blessing upon the saints in light. **We offer our deepest thanks for your grace in sending Jesus Christ to share with us your mercy and love, your reconciling spirit and the hope of redemption.**

From the abundance of our lives, bringing to you our joys and sorrows and our gifts and needs, we give you thanks as we join with your people from every time and place as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

Although it looks a lot like an intermission, passing the peace is actually one of the earliest spiritual practices of Christian worship. By greeting one another in the assurance of God's peace, we all share in creating hospitality, and we represent to each other God's reconciling love.

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for all the blessings in your life and your hope for goodness in the world. You can make an offering by putting cash or a check in the collection plate, or you can use your smart phone. To initiate an online donation, text the word "give" to 716-221-8580.

The origin of this Communion prayer is unknown. Edited by Cam Miller and Matt Lincoln.

God of power and might, _____ hea - ven and earth are

*This Sanctus
is from
Deuche Messe
by F. P. Schubert*

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless'd is the one who comes _____

_____ in the name of the Lord. _____ Ho - san - na

in the high - est. Ho - san - na in the high - est.

Gracious God, it was Jesus' way to welcome all to the table to eat together. So doing, he showed us the inclusiveness of your loving embrace. The last time he gathered people around the table, he took bread, and when he had given thanks, he broke it, and gave it to his disciples, and said: **“Take, eat, this is my Body which is given for you; do this to remember me.”**

After supper he took the cup, and when he had given you thanks, he gave it to them and said: **“Drink this, all of you, for this is my Blood of the new Covenant which is shed for you and for all for the forgiveness of sins. Do this as often as you drink it, to remember me.”**

Therefore we give you thanks as we proclaim:

Christ has died, Christ has risen, Christ will come again.

Holy God, in your infinite goodness fill our hands and hearts with your love that we might pour it onto those with whom we share your creation. **As we eat this bread and drink this wine, through the power of your Holy Spirit, renew us in your service, unite us in Christ, and bring us into your sovereignty.**

From you, and through you, and for you are all things. To you be the power and the glory, now and forever. **Amen.**

THE LORD'S PRAYER

Now, as Christ has taught us, we are bold to say:

Eternal Spirit

Earth-Maker, Pain-bearer, Life-giver,*

source of all that is and that shall be,

Father and Mother of us all. Loving God, in whom is heaven.

The hallowing of your name echoes through the universe!

The way of your justice be followed by the peoples of the earth!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom

sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and test, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love,

now and forever. Amen.

AT THE BREAKING OF THE BREAD

Christ's bo-dy in bread bro-ken, giv-en to us as love's to-ken.

Christ's blood shed in sad-ness now be-comes the wine of glad-ness.

now be - comes the wine of glad - ness.

Chords: F, B \flat 6, C7, F, Dm7, Gm9, 1. B \flat , C, 2. B \flat , C, F

RECEIVING COMMUNION

We gather in a big circle all around the altar. Follow the people ahead of you and spread out around the perimeter of the rugs on on either side of the altar. If you wish to kneel to receive, use the kneelers, which are located near the pulpit and lectern. Gluten-free bread is available upon request. Should you choose not to receive the wine, fold your arms across your chest to let the chalice know that you do not wish to receive. **Ministers of Healing are available to pray with you near the side chapel during communion.**

We are following a pattern of using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a week or two, and then going to a different interpretation for a few weeks, then the Prayer Book version for a week or two, etc.

This version of the Lord's Prayer comes from the New Zealand Prayer Book..

**Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.*

Music by Jeremy Hutchins, words by Matt Lincoln

HYMN DURING COMMUNION

"How can I keep from singing"

As you come or go from communion, feel free to ask the Healers to pray with you for burdens that feel too heavy to carry alone or for thanksgivings that are too joyful to be contained by one person. The Healers are available near the side chapel.



1. My life flows on in end - less song A-
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion. I hear the real though
 hear that mu - sic ring - ing; It sounds an ech - o
 hear the truth it liv - eth. What though the dark - ness
 hear their death knells ring - ing; When friends re - jice both
 foun-tain ev - er spring-ing. All things are mine since



far - off hymn That hails a new cre - a - tion.
 in my soul; How can I keep from sing - ing?
 'round me close, Songs in the night it giv - eth.
 far and near, How can I keep from sing - ing?
 I am his; How can I keep from sing - ing?



No storm can shake my in-most calm, While to that Rock I'm



cling - ing. Since Love is Lord of heav-en and earth,



How can I keep from sing - ing?

PRAYER FOR THE ROAD

Let us pray:

May we who have fed at Wisdom's table take her welcome out to where tables are reserved and doors are closed; may the Spirit drive us to break our bread on the altar of the world. Amen.

This Prayer for the Road is by Steven Shakespeare.

BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us, be with you now and always. **Amen.**

This blessing is based on the words of Henri Frederic Amiel (1821-1881).

HYMN

"ALL CREATURES OF OUR GOD AND KING"



All crea - tures of our God and King, lift up your voic - es, let us
Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
loft, O sing prais - es. Al - le - lu - ia! Fair ris - ing
hear, sing God's prais - es! al - le - lu - ia! Fire, so in -
ness, O sing prais - es. Al - le - lu - ia! Praise God Cre -



sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
morn, with praise re - joice, stars night - ly shin - ing, find a voice,
tense and fierce - ly bright, you give to us both warmth and light,
a - tor, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O sing prais - es, O sing prais - es, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)
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Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.

DISMISSAL

Go from here carrying with you that love which has transformed you. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

POSTLUDE

“THE LONG GOODBYE” BY ALAN BROADBENT

If you are visiting today, please stay for refreshments and fellowship after the service is over. Don't be surprised if someone introduces themselves to you and welcomes you to Trinity, but don't feel you need to wait for someone to do so either! Introduce yourself to anyone nearby. They will be glad to share any knowledge of the Trinity community that they can. In the red carpet area near the door, there is a table where you'll find a place to sign in and leave your name, address, phone number and email address. Please sign in so we can keep you up to date on all the latest information about Trinity.

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ANNOUNCEMENTS

Trinity Creator Quest Halloween Party - Mark Your Calendar: **Sunday, October 27**, Wear your costume to church during the 10:30 service and celebrate with a small party immediately afterward.

Make a Joyful Noise Trinity choir is always ready to welcome new members. If you love to sing, please join us. You do not need to read music or have any musical training, just a creative side that wants to express itself with music. Rehearsals are on Sunday mornings at 8:30. If you'd like more information, speak with Paul at Trinity or call him at 998-7584.

The Bobby Militello Quartet will perform an intimate concert to benefit Trinity Church in the Trinity Chapel, on Friday, **November 8**, at 7 pm (doors will open at 6:30.) Tickets are \$35 each and are available after the Sunday morning service and online. Only a limited number of tickets will be sold, so mark your calendars now!

Fresh Voices @ Trinity presents: Seeking the Sacred in our Broken World: A Conversation with Andrea Ó Súilleabháin, from Partnership for the Public Good and Rahwa Ghirmatzion from PUSH Buffalo. Fresh Voices @ Trinity is a newly created series of public events with speakers whose community leadership is known and respected or whose cultural/theological perspective is new and provocative. These speakers will reflect on their personal sources of inspiration and commitment. Fresh Voices is an opportunity for the people of Trinity to invite others who do not participate in church to see how their search for meaning outside conventional religious practices resonates with the spiritual practices of the Trinity community. This first event with Andrea and Rahwa will be held in "the big house" on **Saturday, November 23**, at 7:30pm. They will also be speaking at the 10:30am service the next day. Tickets are available for the Saturday evening event for a suggested donation of \$10/person and will be available after the 10:30am Sunday services. You may also visit TrinityBuffalo.org or eventbrite.com to purchase online. There will be posters available to distribute and folks available for questions after both the 10:30am Sunday service and Trinity@7.

WNY Refugee Film Festival – the only film festival of its kind in the U.S. - to benefit the programs of Journey's End Refugee Services. For film passes, trailers, and schedule, visit: www.wnyrff.org The next two screenings are **November 14 & 15**.

C.G. Jung Center The Women's Study Group meets the 1st and 3rd Mondays of each month from 7-8:30 pm in the Mission Room. The group will read and discuss Women: Stereotypes and Archetypes by Manisha Roy, 2019, Chiron Publications, beginning **October 21**. Dr. Roy is a trained geographer and anthropologist and a Jungian analyst, teacher, writer, and lecturer. Her book explores the complexity of modern woman's identity which is no longer supported by convenient but limiting stereotypes, the problems this creates, and possible solutions. The book is well-researched and readable, enhanced with anecdotal examples. New members are always welcome. We read the book during our meetings, each participating as she is willing and able. Just come and try it out if interested. There is a \$4.00 fee, which is a contribution toward the rent. Contact Arlene at amiles@daemen.edu for more information.

12-Step Meetings In partnership with the Nickel City Clubhouse, Trinity hosts 12 meetings every week in the basement of Trinity Center. The clubhouse space is accessible through the door under the awning on Delaware Ave. You can find the schedule at: www.trinitybuffalo.org/nickel-city.

L I V E A T T R I N I T Y

The Bobby Militello Quartet



Friday, November 8, 2019

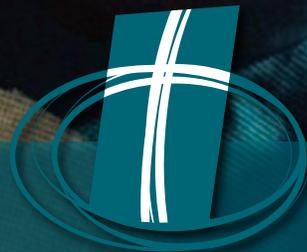
7:00-9:00 p.m. Doors open at 6:30 p.m.

Trinity's Chapel

371 Delaware Ave, Buffalo, NY

Tickets: \$35. Seats are limited for this intimate concert.

To reserve tickets, visit TrinityBuffalo.org





The Joseph J. Naples Conversations in Christ and Culture
lecture and performance series is proud to present

The Afro-Semitic Experience



The Afro-Semitic Experience is a band of African-American and Jewish-American musicians who are dedicated to preserving, promoting and expanding the rich cultural and musical heritage of the Jewish and African Diasporas. Their music has been heard around the United States—the group has performed at festivals, in churches, synagogues, colleges, and wherever people come together to share their love and respect for community. This is a band beyond category—their music is an intricate tapestry of spiritual, world-beat, funk, jazz, cantorial, gospel, salsa, swing...soul-driven music. Their concerts are celebrations where they play great music, tell stories, and offer a positive and meaningful message: Unity in the Community.

Saturday, October 26, 2019 | 7:30 PM

Montante Cultural Center

This event is free and open to the public.

For more information please contact Philip Reed, PhD, Professor of Philosophy and Director of the lecture and performance series at **716.888.2609** or **reedp@canisius.edu**.

*The Afro-Semitic Experience will also perform at Temple Beth Zion,
804 Delaware Avenue on Friday, October 25, 2019 at 7:00pm.*



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www.trinitybuffalo.org • 716-852-8314

Trinity is an Episcopal Church in the Diocese of Western New York.

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Sue Doherty
Mimi Dow
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Peter Dow
Dan Galley
Steve Shanley
Nicholas Williams, Section Leader
Peter Curtis
Tom Owen

TODAY'S WORSHIP TEAM

Greeter: Phoebe McKay
Liturgist: André Mallon
Readers: Karen Hall, Patty Fries, Jeffrey Tooke
Chalice: Jeffrey Tooke, Karen Hall
Healing Ministry: _____
Altar Guild: Phoebe McKay
Counters: Judy Atkinson Miller, Karen Hall
Guest Musician: Matt Harris,, Saxophone

Sunday @10:30am

Includes communion at an open table

Sunday @7:00pm

An encounter with God through poetry, jazz, and meditation

Wednesday @11am

Rite 2 communion and coffee

Thursday @7pm

12steps@Trinity, based on 12-step spirituality