



## An Offering of Reflection, Prayer, and Music

All Saints' Day

11.01.2020

*Cover image:  
"Golden Rule"  
painted by Norman  
Rockwell, and later  
used as the basis for  
a glass mosaic at the  
United Nations.*

*The Centering  
Prayer is by  
Brendan O'Malley.*

## Welcome to Trinity's online community!

**As you watch the Live Stream of this service, feel free to add comments, likes, etc. to the comment section at any time!**

**You might want to light a candle and place it near you. During the service, you will be invited to light a candle if you haven't already, so at least gather what you need for that moment if you wish to participate.**

**This service, streamed live on Facebook, is a complete offering in itself. Nevertheless, it is followed by an opportunity to participate in online communion via Zoom. A link to that Zoom meeting will appear in the comments on Facebook at the end of this service.**

When we don't have to practice social distancing, the people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. For now, this is a time of sharing and connecting with one another, knowing that we are bound together by God's love. Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together.

Trinity Church is an Episcopal Church and a member parish of the Diocesan Partnership of Western New York and Northwest Pennsylvania in the United States and is a part of the Anglican Communion, which is based in England, but found worldwide. If you would like to learn more about Trinity, see all our contact information on the last page.

### PRELUDE

"THE JOYS AWAITING" (JERUSALEM MY HAPPY HOME/WHEN I CAN READ MY TITLE CLEAR)

ARRANGED BY LYNDELL LEATHERMAN

### CENTERING PRAYER

Let us pray out loud, together:

**Before, behind, beneath,  
Creation, conception, birth, redemption.  
This prayer, this moment: Creator's spirit.  
Holy Spirit, infinitude eternally pouring forth,  
Energy of love sustaining the universe.  
Come Creator Spirit  
Conceiving Spirit, Initiating Spirit  
Life-giving, birth-giving Spirit  
Life-breath of love.  
Holy Spirit,  
Your blessed unction from above  
Is fire of love.  
Amen.**

## OPENING HYMN

"FOR ALL THE SAINTS WHO FROM THEIR LABORS REST"



1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:\_\_\_\_  
 3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_\_  
 4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_\_



thee\_\_\_\_ by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;\_\_\_\_  
 fight as the saints who no - bly fought of old, and  
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_\_ Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with\_\_\_\_ them, the vic - tor's crown of gold.  
 all are\_\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.*

*The Bible readings are taken from The Inclusive Bible: The First Egalitarian Translation by Priests for Equality.*

## FIRST READING

REVELATION 7:9-17

After that, I saw before me an immense crowd without number, from every nation, tribe, people and languages. They stood in front of the throne and the Lamb, dressed in long white robes and holding palm branches. And they cried out in a loud voice,

"Salvation is of our God,  
 who sits on the throne,  
 and of the Lord!"

All the angels who were encircling the throne, as well as the elders and the four living creatures, prostrated themselves before the throne. They worshiped God with these words: "Amen! Praise and glory and wisdom and thanksgiving and honor and power and strength be to our God forever and ever! Amen!"

Then one of the elders asked me, "These people in white robes—who are they, and where do they come from?"

*Continued on next page*

*The Middle Reading  
fills the role of a  
Bible reading, but  
it doesn't come  
from the Bible. It is  
our way of trying  
to listen for God's  
ongoing word as it  
is spoken outside the  
limits of the Bible.  
Most often, we turn  
to contemporary  
poets for this  
reading.*

*Lucille Clifton  
(1936 – 2010) was  
an American poet,  
writer, and educator  
from Buffalo  
(Depew), New York.  
She graduated from  
the State University  
of New York College  
at Fredonia. From  
1979 to 1985 she  
was Poet Laureate  
of Maryland. Clifton  
was a finalist twice  
for the Pulitzer Prize  
for poetry.*

I answered, "You are the one who knows." Then the elder said to me, "These are the ones who survived the great period of testing; they have washed their robes in the blood of the Lamb and made them white. That's why they stand before God's throne and the One who sits on the throne will shelter them forever. Never again will they be hungry or thirsty; the sun and its scorching heat will never beat down on them, for the Lamb, who is at the center of the throne, will be their shepherd and will lead them to springs of living water. And God will wipe every tear from their eyes."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## MIDDLE READING

"AT THE CEMETERY, WALNUT GROVE PLANTATION, SOUTH CAROLINA, 1989"

BY LUCILLE CLIFTON

among the rocks  
at walnut grove  
your silence drumming  
in my bones,  
tell me your names.  
nobody mentioned slaves  
and yet the curious tools  
shine with your fingerprints.  
nobody mentioned slaves  
but somebody did this work  
who had no guide, no stone,  
who moulders under rock.  
tell me your names,  
tell me your bashful names  
and I will testify.  
the inventory lists ten slaves  
but only men were recognized.  
among the rocks  
at walnut grove  
some of these honored dead  
were dark  
some of these dark  
were slaves  
some of these slaves  
were women  
some of them did this honored work.  
tell me your names  
foremothers, brothers,  
tell me your dishonored names.  
here lies  
here lies  
here lies  
here lies  
hear

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.*

*The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. An audio recording of the sermon is posted to the parish website each week, usually by Tuesday.*

*The creed is from A New Zealand Prayer Book and is a contemporary and vernacular expression of the historic faith described in The Nicene Creed (see the red Book of Common Prayer, page 358). Like all summaries of historic and communal belief, this is intended as a symbol of unity and continuity rather than a litmus test of one's individual commitment to a particular dogma.*

## THE GOSPEL

"THE BEATITUDES" BY MARILYN BIERY/JAMES BIERY

The reading appointed for All Saints' Day is **MATTHEW 5:1-11**, a passage known as "The Beatitudes." Today, the reading will be presented in musical form.

Lift up your hearts, you poor in spirit, the kingdom of heaven is yours;  
And blest are you, bent in two with mourning,  
God's comfort sustains you through all.

Be still with gentle, quiet meekness, the plenty of earth will be yours;  
And blest are you, filled with aching hunger,  
The satisfied heart will be yours.

With joyfulness show love and mercy, the mercy of God will be yours;  
And blest are you, pure of heart and selfless,  
The vision of God will be yours.

Work tirelessly for peace and justice, as children of God you'll be known;  
And blest are you, who are persecuted,  
The kingdom of heaven is yours.

Rejoice, be glad, be joyful people, the kingdom of heaven is yours;  
So blest are you hear the words of Jesus;  
The kingdom of heaven is yours!

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## SERMON

THE REV. MATT LINCOLN

## MUSICAL REFLECTION

## AFFIRMATION OF FAITH

NEW ZEALAND (MAORI) CREED

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who loved and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.**

**You are our God. We worship you. Amen.**



## COMMUNITY PRAYER: RECEIVING AND RELEASING THE LIGHT OF CHRIST

If you haven't already lit a candle near where you are seated, you are invited to do so now. Because this is All Saints' Day, we pray particularly for those who have died, with special thanks for those whose lives have inspired us to live the Way of God's Love. Feel free to participate by adding your prayers to the comment section and singing the Taizé chant as it comes up.

The Lord be with you.

**And also with you.**

Let us pray for the Church and for the world.

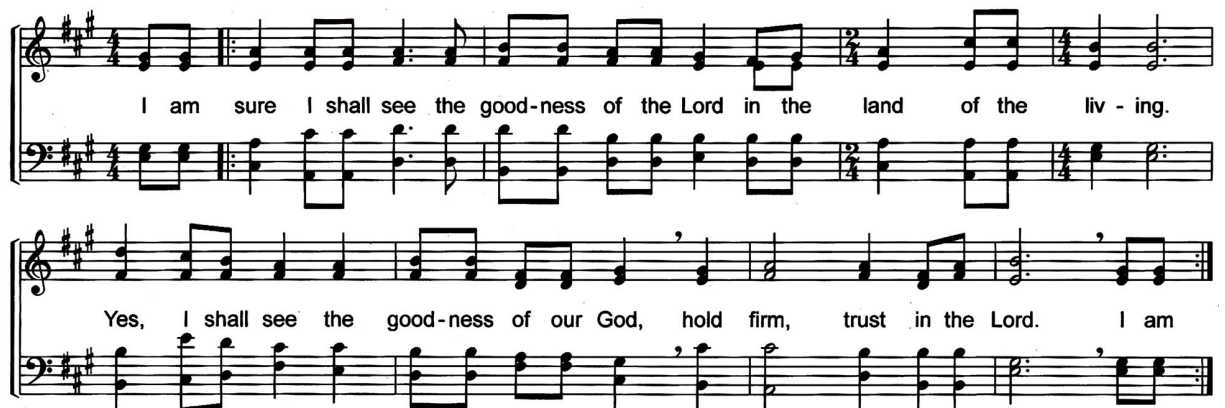
Jesus, you consoled Martha and Mary in their distress; draw near to us who mourn, and dry the tears of those who weep.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

We grieve because we miss those we love but see no longer. We grieve also because of the suffering and death worldwide caused by the pandemic, and by the fear and greed that drive injustice and poverty.

*Refrain*

*We sing this Taizé chant 3 times through.*



As you showed your friends the way of life in God, so they showed their friends, and their friends have shown us.

You invited them to abide in your love, and they in turn invited us to abide in your love as well.

You taught with words, but we have come to understand those words as they were brought to life by the courageous and compassionate examples of those who have come before us.

As we remember those whose lives have inspired us to trust in you, we ask you to give us the courage and determination to follow their way: to do justice, to love mercy, and to know that you never leave us to walk alone.

Help us to see the world as you see it, to love our neighbors as ourselves, and to offer our lives for the renewal of your world. Receive the offering of our lives by transforming our concern and anxiety into hope and action, trusting that you are already doing more than we can ask or imagine.

*Refrain*

O God of the living and the dead, you have trampled upon death and abolished the power of evil, giving life to your world. Give to your servants whose mortal lives have ended, rest in a place of light, in a place of tranquility, in a place of refreshment, where there is no pain, nor sorrow, nor suffering. For you, Christ our God, are the resurrection, the life, and the repose of all your servants, and to you we give glory, with God Almighty, and the all-holy, good, and life-giving Spirit, now and for ever.

*Refrain*

*Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. While the church is not open, Trinity has made a commitment to keep staff on the payroll. Plus, all the Trinity services are available online, either with Zoom or Facebook live streaming. You can [donate online here](#). You can also mail a check to Trinity at 371 Delaware Ave., Buffalo, NY 14202. Thank you!*

*\*Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.*

*We are following a pattern of using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a week or two, and then going to a different interpretation for a few weeks, then the Prayer Book version, etc.*

*The prayer of St. Chrysostom is found in both Morning Prayer and Evening Prayer in the Book of Common Prayer.*

The peace of the Lord be always with you.

## **And also with you.**

Now would be a great time to add a comment to the Live Stream!

## **ANNOUNCEMENTS**

### **OFFERTORY ANTHEM**

"THE MORNING TRUMPET" BY DANIEL KALLMAN

O when shall I see Jesus and reign with him above,  
And shall hear the trumpet sound in that morning  
And from the flowing fountain drink everlasting love  
And shall hear the trumpet sound in that morning?

O Shout glory, glory! I shall mount above the skies  
When I hear the trumpet sound in that morning.

When shall I be delivered from this vain world of sin,  
And shall hear the trumpet sound in that morning  
And with my blessed Jesus drink endless pleasures in,  
And shall hear the trumpet sound in that morning?

Through grace I feel determined to conquer though I die  
And shall hear the trumpet sound in that morning;  
And then away to Jesus on wings of love I'll fly  
And shall hear the trumpet sound in that morning.

### **CONCLUDING PRAYERS**

Now, as Christ has taught us, we are bold to say,

**Our Father,\* who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those**

**who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **PRAYER OF ST. CHRYSOSTOM**

**Gracious God, you have given us grace at this time  
with one accord to make our common supplication to you;  
and you have promised through your well-beloved Son  
that when two or three are gathered together in his Name  
you will be in the midst of them:**

**Fulfill now, O Lord, our desires and petitions as may be best for us;  
granting us in this world knowledge of your truth,  
and in the age to come life everlasting. Amen.**

*This blessing is based on the words of Henri Frederic Amiel (1821-1881).*

## BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animated and guides us be with you now and always. **Amen.**

## CLOSING HYMN

"ALL CREATURES OF OUR GOD AND KING"



All crea - tures of our God and King, lift up your voic - es, let us  
Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
loft, O sing prais - es. Al - le - lu - ia! Fair ris - ing  
hear, sing God's prais - es! al - le - lu - ia! Fire, so in -  
ness, O sing prais - es. Al - le - lu - ia! Praise God Cre -



sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
tense and fierce - ly bright, you give to us both warmth and light,  
a - tor, praise the Son, and praise the Spi - rit, Three in One:

### Refrain



O sing prais - es, O sing prais - es, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.  
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)  
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## DISMISSAL

Take your leave, trusting that we are made one in Christ, to shine in the world with God's light.  
Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

"O WHEN THE SAINTS GO MARCHING IN" COMPOSER UNKNOWN



## Moved to Write

Calling on folks interested in freeing up their creativity to make the connection of body, mind, and spirit. This is a **60 to 90-minute session** on Zoom that starts with gentle, yoga-like movement to stimulate and relax (don't you love a good paradox?), followed by a creative writing session. You do not need to know yoga nor do you need to aspire to be a writer. Curiosity and appreciation for an inward-looking experience are all that's needed. Well, that plus a Zoom account and paper and pencil. Teresa Maciocha will host the Zoom session. The class will be taught by Kathy Shoemaker. Kathy continues her a life-long inquiry into creativity both collaboratively and individually through yoga, poetry, dance, meditation and Nature. As a certified yoga teacher of many years, she has taught children and adults as well as persons with special needs in Western New York, Long Island, and Massachusetts. She has co-taught workshops that help the participants access their creativity through guided movement and writing. There will be two sessions: **Monday, Nov 9 @ 7pm and again on Saturday, Nov 14 @ 1pm**. Send an email to Teresa asking for the Zoom link in either timeslot: [tmaciocha@aol.com](mailto:tmaciocha@aol.com). Class is free.

## SERVICES @TRINITY

In the interest of staying connected and sharing what we can of our spiritual life together, here's our service lineup:

**SUNDAY MORNING @10:30** Live streaming on Facebook. The Sunday online Live Stream service remains accessible as a video recording on Trinity's Facebook page after the service is over.

**TRINITY @7** Zoom gatherings on Sunday night @7pm featuring poetry and jazz.

**WEDNESDAY @NOON** Zoom gatherings offering prayer and holy conversation.

**THURSDAY @7** Zoom gatherings @7pm offering the wisdom and fellowship of 12-Step recovery.

This plan will be in place for the foreseeable future. It's clear we will not have any sizable groups for many months to come. If you have ideas about safe ways to use our building for spiritual enrichment, please contact the church office to share your ideas and plans for implementation. Please continue to read the newsletters to stay informed.

Click here to [find the readings](#).

Email your request for a [link to the Zoom worship services here](#).

**THURSDAY @NOON TO 2PM OR BY APPOINTMENT** The church will be open for private prayer or meditation. You can chat quietly with one of the volunteers, or if you need, you can ask them to pray with you. Please wear a mask. You are required to sign a registry at the entrance to be used in the event contact tracing is necessary.

## Everything Happens: Kate Bowler Podcast Discussion

The Everything Happens – Kate Bowler Podcast Discussion group will start this **Tuesday, November 3, at 7pm**, facilitated by Tim Lane and Jeffrey Tooke, and will run for four consecutive Tuesdays at 7pm.

Use this zoom link for the discussion group on Tuesdays at 7pm:

Zoom link: <https://us02web.zoom.us/j/81668634672?pwd=eTVJZXFoNzVYdHZvSHZONGlNUUowZz09>

Meeting ID: 816-6863-4672

Passcode: trintalk

This week's podcast for November 3 – **Mia Birdsong: Community as a Verb** - is listed below along with a link to the podcast and discussion questions for that evening. The discussion questions can be downloaded as pdf from the linked page for easy use. The podcasts can also be found on any of your favorite podcast platforms.

### NOVEMBER 3, 2020: Mia Birdsong: Community as a Verb

Podcast Link: <https://katebowler.com/podcasts/mia-birdsong-community-as-a-verb/>

Discussion questions: <https://katebowler.com/resources/discussion-questions-for-mia-birdsong-community-as-a-verb/>

### NOVEMBER 10, 2020: Vivek Murthy: The Loneliness Epidemic

Podcast Link: <https://katebowler.com/podcasts/vivek-murthy-the-loneliness-epidemic/>

### NOVEMBER 17, 2020: Lanecia Rouse Tinsely: When Hope Seems Lost

Podcast Link: <https://katebowler.com/podcasts/lanecia-rouse-tinsely-when-hope-seems-lost/>

### NOVEMBER 24, 2020: Bishop Curry: The Power of Ordinary Love

Podcast Link: <https://katebowler.com/podcasts/bishop-michael-curry-the-power-of-ordinary-love/>

If you are interested in joining the podcast discussion group or have questions about the group, please send an email to Jeffrey Tooke at [jeffrey@bayharboradvisors.com](mailto:jeffrey@bayharboradvisors.com) to receive more information.

## REMEMBERING THE SAINTS IN OUR LIVES

*May they go from strength to strength in the life of perfect service in God's kingdom.*

Ryan Andrew McMahon  
Leonor Sarita Torres  
Myra Trautman  
George Trautman  
Paul Trautman  
Sister Loretta Young  
Stephania Bobrowski  
Ruth Marshall Barth  
Alan "Randy" Main  
Judith Freas Frazier  
Chef Paul Skillern  
Tom Haenle  
Betty Senn  
Katherine Nevling  
Oden Nevling  
Norman Hess  
Jeanne Sackerson  
Joseph Siracuse  
Ed and Betty Case  
Gabriel Watson Caughell  
John Patinka  
Deborah Jacobs-Laliberty  
Miriam George Meister  
John William Meister  
Lutie Young  
Dorothy Sawtell Brand  
John Brand  
Dorothy Tooke  
Donald Tooke  
Alice "Sally" Tooke  
Margaret "Peg" Maloy  
Gerald "Jerry" Tooke  
Nicole "Niki" Rickard  
LeAnn Halfast  
Rev. James F Eppes  
Mary Ruth Eppes Merritt  
Gerrie Graves  
Margaret de Morinni  
Oscar Silverman  
Robin Magavern  
Salvatore Schillaci

Chet Carlin  
Lucinda "Pete" Dempsey-Sims  
Michael Lodick  
Annie Barnett  
Earl Vincent Barnett  
Geraldine Lodick  
George Lodick  
Bill Maskal  
Dan Stankiewicz  
Leonor Sarita Torres  
Irene Rodechko  
Stephanie Rizzo  
Jim Barbee  
Frank and Iris Green  
Judy Barrett-Silver  
Marjory Rozario  
Esme Franco  
Tim Russ  
Mary Russ  
Marguerite Knowles Doritty  
Glenn Pawlowski  
Dale Pawlowski  
Joseph V Pawlowski  
Dolores Pawlowski  
Joseph M Pawlowski  
Fr. Jack Weimer  
Fr. Gary Bagley  
Charlotte Grantham  
Frank and Kathy Cozzarelli  
Ruth and John Kearns  
Dorothy and Donald and John F Grothaus  
John Buerk  
Vincent Dinatale  
Marge Knodel  
Mrs. Willie Louise Neil-Smith  
Alice Ratajczak  
Ramona Semilla  
Therese McGreevy  
Chaz Griffin  
Patricia Terrell



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Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

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## VESTRY

Teresa Maciocha, Senior Warden  
 Judy Atkinson Miller, Junior Warden  
 Bing Sherrill, Treasurer  
 Susana Bernhardt, Clerk  
 John Alduino  
 Joe Chamberlain  
 Edward Fries  
 Karen Hall  
 Jane Kearns  
 Christina Kinney  
 Kayla Kisenwether  
 Elaine "Gretchen" Lodick  
 Tom Owen

## CHOIR MEMBERS

Paul Cena, *Director*  
 Laura Munson, *Section Leader*  
 Betsy Curtis  
 Cheryl Fisher  
 Elaine "Gretchen" Lodick  
 Christina Kinney  
 Suzanne Fatta, *Section Leader*  
 Susana Bernhardt  
 Sue Doherty  
 Mimi Dow  
 Carol Case Siracuse  
 John Clayton, *Section Leader*  
 Peter Dow  
 Dan Galley  
 Steve Shanley  
 Tyler Mecklenburg, *Section Leader*  
 Peter Curtis  
 Tom Owen

## TODAY'S WORSHIP TEAM

Vocalists: Laura Munson, Suzanne Fata, John Clayton, Tyler Mecklenburg  
 Guest Musician: Mark Filsinger, trumpet  
 Readers: Diana Rodechko, Bruce McKay  
 Cyber Sacristan: Jeffrey Tooke

**Sunday @10:30am** Reflection, prayer, and music  
**Sunday @7:00pm** An encounter with God through poetry and jazz  
**Wednesday @Noon** Prayer and holy conversation  
**Thursday @7pm** 12steps@Trinity, based on 12-step spirituality