



A Festival Celebration of Holy Communion

Easter Sunday

04.21.2019

You are welcome here today and every day!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. Please feel free to receive communion and participate in the service as fully as you want to. Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

Children are a beloved part of the Trinity Community. Every Sunday, children lead the procession at the beginning of church. Today, because it's Easter, the procession will go right up to the high altar. After that, they will be able to return to you or go to a children's activity in the Chapel. If your younger child would be more comfortable being accompanied by an adult, don't hesitate to come with them. There will also be an Easter egg hunt following the service. It will begin in the Chapel. For children under 5, please feel free to keep them with you or to utilize the professionally staffed nursery. Also, at the rear of the church, you can find a room with a rocking chair and a changing table. On regular Sundays during the school year, children ages 5-12 participate in Creator Quest, our Sunday School program.

WiFi internet access is now publicly available. Please feel free to log onto the "Trinity Open" network with the password "Welcome!"

If you would like to receive more information about Trinity Church, please sign our guest book, located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church and a member parish of the Episcopal Diocese of Western New York of the Episcopal Church in the United States, and is a part of the Anglican Communion, which is based in England, but found worldwide.

*Cover image:
Empty Chrysalis
by Mike Perry*

PRELUDE

"PROCESSIONAL" BY GEORGE FRIDERIC HANDEL

INTROIT

"NOW IS THE HOUR OF DARKNESS PAST" BY DANIEL PINKHAM

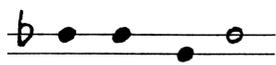
Alleluia! Now is the hour of darkness past;
Christ hath assumed his reigning power.
Behold the great accuser cast down from the skies
To rise no more. Alleluia!

'Twas by thy blood, immortal Lamb,
Thine armies trod the tempter down;
'Twas by thy word and powerful name
They gained the battle and renown. Alleluia!

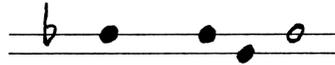
Rejoice, ye heavens! Let every star shine
With new glories round the sky!
Saints, while ye sing the heavenly war,
Raise your Redeemer's name on high. Alleluia!

LIGHTING THE NEW FIRE

Every Easter, dating back more than a millennium, Christians have kindled a new fire to light the Paschal Candle, which symbolizes the light of Christ rising out of the dark tomb. We will continue to host the new fire throughout the fifty days of Easter. Please sing the response and, after a fanfare, join in singing the opening hymn, "Awake, arise."



The Light of Christ!



Thanks be to God!

OPENING HYMN

"AWAKE, ARISE"

1 A - wake, a - rise, lift up your voice, let
 2 Oh, with what glad - ness and sur - prise the
 3 those hands of lib - eral love in - deed in
 4 His en - e - mies had sealed the stone as
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree, those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

As the Paschal Candle is brought into the midst of the congregation, the children will form a procession behind it, leading the choir up to the altar.

After a brief conversation with the Rector, mainly concerning metamorphosis, the children may return to their parents or go with Colleen O'Neill to the Chapel for a children's activity. They will return to the Church at the Peace, in time to help with the offertory and take part in communion.

Words: Christopher Smart (1772-1771), alt. Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816)

FIRST READING

I am about to create new heavens and a new earth!
 The things of the past will not be remembered or come to mind!
 Be glad and rejoice forever and ever in what I create,
 because I now create Jerusalem to be a joy and its people to be a delight!
 I will rejoice in Jerusalem, and delight in my people;
 no more shall the sound of weeping be heard in it or the cry of distress.
 No longer will there be in it an infant who lives but a few days,
 or old people who do not live out their days.
 They die as mere youths who reach but a hundred years,
 and those who fall short of a hundred will be thought accursed.
 At last they will live in the houses they build,
 and eat the fruit of the vineyard they plant.
 They will not build for another to inhabit;
 they will not plant for another to eat.
 For the days of my people will be like the days of a tree,
 and my chosen ones will enjoy the fruit of their labors.
 They will not labor in vain or bear children doomed to die;
 for they and their descendants are a people blessed by God.
 Even before they call upon me, I will answer;
 and while they speak, I will hear.
 The wolf and the lamb will feed side by side;
 the lion will eat straw like an ox.
 Serpents will be content to crawl on the ground;
 they will not injure or destroy in all my holy mountain,"
 says the Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

"WELCOME, HAPPY MORNING"

"Welcome, happy morning!" age to age shall say:
 hell today is vanquished, heaven is won today!
 Lo! the dead is living, God for evermore!
 Christ their true Creator, all his works adore!
 "Welcome, happy morning!" age to age shall say.

MIDDLE READING

"FOR A NEW BEGINNING" JOHN O'DONOHUE

In out-of-the-way places of the heart,
 Where your thoughts never think to wander,
 This beginning has been quietly forming,
 Waiting until you were ready to emerge.
 For a long time it has watched your desire,
 Feeling the emptiness growing inside you,
 Noticing how you willed yourself on,
 Still unable to leave what you had outgrown.

*Both Bible readings
 are taken from The
 Inclusive Bible: The
 First Egalitarian
 Translation by
 Priests for Equality.*

*The Middle Reading
 fills the role of a
 Bible reading, but it
 doesn't come from
 the Bible. It is our
 way of trying to listen
 for God's ongoing
 word as it is spoken
 outside the limits
 of the Bible. Most
 often, we turn to
 contemporary poets
 for this reading.*

It watched you play with the seduction of safety
And the gray promises that sameness whispered,
Heard the waves of turmoil rise and relent,
Wondered would you always live like this.

Then the delight, when your courage kindled,
And out you stepped onto new ground,
Your eyes young again with energy and dream,
A path of plenitude opening before you.

Though your destination is not yet clear
You can trust the promise of this opening;
Unfurl yourself into the grace of beginning
That is at one with your life's desire.

Awaken your spirit to adventure;
Hold nothing back, learn to find ease in risk;
Soon you will be home in a new rhythm,
For your soul senses the world that awaits you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

Thou, of life the author, death didst undergo,
tread the path of darkness, saving strength to show;
come then, true and faithful, now fulfill thy word,
'tis thine own third morning! rise, O buried Lord!
"Welcome, happy morning!" age to age shall say.

"WELCOME, HAPPY MORNING"

GOSPEL READING

LUKE 24:1-12

On the first day of the week, at the first sign of dawn, the women came to the tomb bringing the spices they had prepared. They found the stone rolled back from the tomb; but when they entered the tomb, they didn't find the body of Jesus.

While they were still at a loss over what to think of this, two figures in dazzling garments stood beside them. Terrified, the women bowed to the ground. The two said to them, "Why do you search for the Living One among the dead? Jesus is not here; he has risen. Remember what Jesus said to you while still in Galilee—that the Chosen One must be delivered into the hands of sinners and be crucified, and on the third day would rise again." With this reminder, the words of Jesus came back to them.

When they had returned from the tomb, they told all these things to the Eleven and the others. The women were Mary of Magdala, Joanna, and Mary the mother of James. The other women with them also told the apostles, but the story seemed like nonsense and they refused to believe them. Peter, however, got up and ran to the tomb. He stooped down, but he could see nothing but the wrappings. So he went away, full of amazement at what had occurred.

Hear what the Spirit is saying to God's people.

Thanks be to God.

John O'Donohue (1956-2007) in the Burren Region of County Clare, Ireland, began writing poems during his college years. Ordained in 1982, John retired from public priestly ministry in 2000, living in a remote cottage in Connemara. He devoted himself full-time to writing and a public life of speaking.

Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

The tune for this echo is based on one of Matt's favorite chants from Taizé, and the chord progression is the progression used in "I Got Rhythm," known in the jazz world as "The Rhythm Changes."

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. An audio recording of the sermon is posted to the parish website each week, usually by Tuesday.

Here at Trinity, it is our custom to say a variety of affirmations of faith through the course of the year. Some are historic, reminding us of the mystical union we have with the followers of Christ who have gone before. Some are contemporary, but from different parts of the world, witnessing to the diversity of ways we receive and express God's revelation. This affirmation is from the Iona Community, a worldwide ecumenical fellowship based in Scotland.

ECHO

"HALLELUJAH CHANGES" BY MATT LINCOLN

We sing this melody twice, then let an instrumentalist solo over the bridge, then we sing the melody one more time.

SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

AFFIRMATION OF FAITH

The Liturgist will lead the Affirmation of Faith.

**We have heard about you,
God of all power:**

**You made the world out of kindness,
creating order out of confusion;
you made each one of us
in your own image;
your fingerprint is on every soul.
So we praise you.**

**We have heard about you, Jesus Christ:
the carpenter who left his tools and trade;
the poor man who made others rich;
the healer who let himself be wounded;
the criminal on whom the soldiers spat
not knowing that yours was the face of God;
the savior who died and rose again.
So we praise you.**

**We have heard about you, Holy Spirit:
You broke the bonds of every race and nation,
to let God speak in every tongue;
you made the disciples drunk with grace;
you converted souls and offered a new kind of wealth;
you showed how love makes all things new
and opens the doors to change and freedom.
So we praise you.
Amen.**

PRAYING TOGETHER, FOR ONE ANOTHER AND FOR ALL

Communal prayers offered responsively and read together, strike some people as rote and inauthentic on a personal level. In shared worship, they are not intended to replace an individual's unique offering in private prayer, but to recognize that we are called by God together in community to share our joys and concerns. The refrains are taken from the Letter of Paul to the Romans.

The Lord be with you.
And also with you.
Let us pray.

Beloved, from the origin of our species, you fitted us with a grand vision for abundant life and community that most often exceeds our grasp: We bring before you today our desire for peace, our confession of neglect, and our promise to uphold the dignity of every human being. And we affirm our trust: **neither things present, nor things to come, nor height, nor depth, nor anything else in all creation, can separate us from the love of God.**

Gracious God, your intimate presence and the depth of your love have the power to heal us: We bring before you today our grief and sorrow, our illness and wounds, our addictions and compulsions, and a host of needs we dread to mention. And we affirm our trust: **neither death, nor life, nor rulers, nor powers, nor anything else in all creation, will separate us from your love, O God.**

Beloved, we know that you have a dream for us, and that when we are living into it, the abundance of your grace is palpable: Grant us open hearts and open minds to know that what was old is being made new, what was locked away is being released, and what was cast down is being raised up. And we affirm our trust: **neither things present, nor things to come, nor height, nor depth, nor anything else in all creation, can separate us from the love of God. Amen.**

THE PEACE

The Peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

*I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth.
At Bethlehem I had my birth.*

*Dance, then, wherever you may be;
I am the Lord of the dance, said he.
And I'll lead you all wherever you may be,
And I'll lead you all in the dance, said he.*

*I danced for the scribe and the Pharisee,
But they would not dance and they would not follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on.*

"LORD OF THE DANCE" BY SYDNEY CARTER AND NEIL HARMON

*I danced on the Sabbath and I cured the lame,
The holy people said it was a shame;
They whipped and they stripped and they hung me on high;
And they left me there on a cross to die.*

*I danced on a Friday when the sky turned black;
It's hard to dance with the devil on your back;
They buried my body and they thought I'd gone,
But I am the dance and I still go on.*

*They cut me down and I leapt up high,
I am the life that'll never, never die;
I'll live in you if you live in me;
I am the Lord of the dance, said he.*

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

May God be with you.
And also with you.

Open your hearts.

We open them to God and one another.

Although it looks a lot like an intermission, passing the peace is actually one of the earliest spiritual practices of Christian worship. By greeting one another in the assurance of God's peace, we all share in creating hospitality, and we represent to each other God's reconciling love

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for all the blessings in your life and your hope for goodness in the world. You can make an offering by putting cash or a check in the collection plate, or you can use your smart phone. To initiate an online donation, text the word "give" to 716-221-8580.

This Eucharistic prayer is an adaptation of Supplementary Eucharistic Prayer 2 from Supplementary Liturgical Material from the Anglican Church of Canada.

Let us give thanks to God.

It is right to give God thanks and praise.

It is right and a good and joyful thing to live openly in the presence of God and one another as grateful people. Splendor and honor are yours God of all being, your power sustains, your endless love restores this broken world.

Always present with us, you bring patterns to the chaos, and fill our emptiness.

Resurrection brings the dawn of hope.

The light of Christ kindles life in us, and leads us to walk in your light.

**Your Holy Spirit is fire in us,
your breath warms our hearts to love.**

As children of your redeeming purpose, freed when Christ burst from the tomb, we offer you our praise with Angels and Archangels, and all the company of heaven, singing your eternal glory:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless'd is the one who comes

*Schubert's
Deutsche Messe*

in the high - est. Bless'd is the one who comes _____

_____ in the name of the Lord. _____ Ho - san - na

in the high - est. Ho - san - na in the high - est.

On the night before Jesus was given up to death, knowing that his hour had come, and having loved his own, he loved them to the end. At supper with the disciples Jesus took bread, offered thanks to you, broke it, gave it to his friends and said: **“Take, eat, this is my body given for you.”**

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, **“This is my Blood of the new Covenant poured out for you, and for all. Do this for the remembrance of me.”**

In the first light of Easter, glory broke from the tomb; the women's sorrow changed to joy. In the garden Mary found the truth; the One whom they had loved and lost was restored to them in every place and for ever.

So Christ renewed the promise of his presence: known in the breaking of the bread, bringing peace to fearful hearts. The risen Christ proclaimed new birth in the Spirit and consecrated your people to freedom.

And so we proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

Help us live and work in gratitude to you; that we may grow together in unity and love until, at last, in your new creation, we enter into the company of the apostles and prophets and of all our sisters and brothers, the living and the dead; through Jesus Christ by whom, with whom, and in whom in the unity of the Holy Spirit, all honor and glory are yours throughout all ages, now and for ever. **Amen.**

We are following a pattern of using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a week or two, and then going to a different interpretation for a few weeks, then the Prayer Book version for a week or two.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.

This version of the Lord's Prayer is what many of us grew up learning. It is also the version shared at the end of many 12 Step meetings. Although it is important to stay fresh and engaged by the words of our prayers, it is also important to be reminded that we as individuals are part of a great cloud of witnesses who have been inspired to turn to God in prayer throughout the ages.

THE LORD'S PRAYER

Now, as Christ has taught us, we are bold to say:

**Our Father,* who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

AT THE BREAKING OF THE BREAD

God of promise, you have prepared a banquet for us.

Happy are those who are called to the Supper of the Lamb.

RECEIVING COMMUNION

Today Communion will be received at one of three standing stations at the head of each aisle. Please keep to the right as you come forward and as you return to your seat. Gluten-free bread is available upon request, and should receiving wine or the common cup be problematic for you, simply receive the bread. In that case, simply follow the person in front of you (rather than leaving the line) and walk past the the person administering the wine (but you can smile at him or her if you want!) **Ministers of Healing are available to pray with you near the side chapel during communion.**

Communion Music

"ALLELUIA NO. 1"

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 Final Ending

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.

2 Spread the good news o'er all the earth:

3 We have been cru - ci - fied with Christ.

4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.

Je - sus has died and has ris - en. Al - le -

Now we shall live for ev - er.

joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God. arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration. All rights reserved. Used with permission.

PRAYER FOR THE ROAD

Let us pray:

God of all Creation, we thank you for breaking through the wall of death and releasing us into the fulness of life. We thank you for welcoming us to this table and letting us glimpse the heavenly banquet where all shall feast for ever. Let this foretaste draw us out of the small spaces of our timid hopes to feel your laughter and live your pleasure here in this world, which you love, through Jesus Christ our Lord. Amen.

BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who travels with us be with you now and always. **Amen.**

As you come or go from communion, feel free to take a moment to light a votive candle to add this symbol of hope to your prayers. Also ask the Healers to pray with you for burdens that feel too heavy to carry alone or for thanksgivings that are too joyful to be contained by one person. The Healers are available near the chapel to the north side of the altar.

This blessing is based on the words of Henri Frederic Amiel. (1821-1881)

HYMN

“CHRIST THE LORD IS RISEN TODAY”

Matt. 28:5–8; 1 Cor. 15:20–22; 54–57

Charles Wesley, 1739; alt.

1 Christ the Lord is risen to - day, Al - le - lu - ia!
 2 Let the Vic - tor's peo - ple sing, Al - le - lu - ia!
 3 Love's re - deem - ing work is done, Al - le - lu - ia!
 4 Soar we now where Christ has led, Al - le - lu - ia!

Mor - tal tongues and an - gels say: Al - le - lu - ia!
 Where, O death, is now your sting? Al - le - lu - ia!
 Fought the fight, the bat - tle won, Al - le - lu - ia!
 Fol - lowing our ex - alt - ed Head, Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!
 Dy - ing once, Christ lives to save, Al - le - lu - ia!
 Death in vain for - bids Christ rise, Al - le - lu - ia!
 Made like Christ, like Christ we rise, Al - le - lu - ia!

Sing, glad heavens, and earth re - ply: Al - le - lu - ia!
 Where your vic - to - ry, O grave? Al - le - lu - ia!
 God has o - pened par - a - dise, Al - le - lu - ia!
 Ours the cross, the grave, the skies, Al - le - lu - ia!

The unknown editor of Lyra Davidica wanted music with more movement and spirit than found in the grave, slow-paced psalm tunes, with one note to a syllable. Easter Hymn was among the first of a new popular style.

Tune: EASTER HYMN 7.7.7.7. with alleluias
 Arr. from Lyra Davidica, London, 1708

DISMISSAL

Go forth from here as the disciples left the empty tomb: transformed by the new life of the risen Christ! Alleluia, alleluia!

Thanks be to God! Alleluia, alleluia!

POSTLUDE

"TOCCATA" FROM SYMPHONY V BY C.M. WIDOR

If you are visiting today, please stay for refreshments and fellowship after the service is over. Don't be surprised if someone introduces themselves to you and welcomes you to Trinity, but don't feel you need to wait for someone to do so either! Introduce yourself to anyone nearby. They will be glad to share any knowledge of the Trinity community that they can. In the red carpet area near the door, there is a table where you'll find a place to sign in and leave your name, address, phone number and email address. Please sign in so we can keep you up to date on all the latest information about Trinity.

Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.

ANNOUNCEMENTS

Trinity Blooms Auction is May 3

Trinity's big fundraiser is coming up! Need some extra motivation to Spring Clean or declutter? Well, Trinity needs donations of items for the auction. Do you have some items in your home that used to bring you joy, but that you no longer feel so joyful about? They could be just what we're looking for. (No damaged items, please.) We welcome donations of art works, antiques, and new items both large and small. Your donations will help Trinity have another successful auction. Forms are in the back of the church to attach to your donations. Questions? Please see Carol Siracuse or Phoebe McKay after the 10:30 service or call the church office at (716) 852-8314.

Trinity Gift Emporium

Two new Trinity stained-glass window keepsakes have been added to the inventory, and they're available for purchase in the front office just inside of our double red doors. Please stop by any Sunday morning after the service to make your selection with cash, check, or credit card. Thank you!

C.G. Jung Center

The Barbara Moot Memorial Library, featuring our priceless collection of in-depth analytical psychology resources, all of C.G. Jung's collected works, DVDs of on-going seminars from the Asheville Jung Center, as well as other books dealing with interpretation or aspects of analytical psychology, is now open. Yes, there is a catch: to check out any of the books, you need to be a member of the Jung Center. For the price of just one book, you will have access to hundreds more. For more details, visit us online at <https://jungcenterbuffalo.com>.

12-Step Meetings

In partnership with the Nickel City Clubhouse, Trinity hosts 12 meetings every week in the basement of Trinity Center. The clubhouse space is accessible through the door under the awning on Delaware Ave. You can find the schedule at: www.trinitybuffalo.org/nickel-city.

Trinity also hosts another 12-Step meeting in the Mission Room on Wednesdays at 7pm.

TRINITY @7 WILL NOT MEET TONIGHT. SERVICE WILL RESUME ON APRIL 28.

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EASTER FLOWERS

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 Majorie & Bill Bergstrom; Alice & Don Mairs
 Our parents & sister Jane E McKay
 Eliza E. Duquin & Avery C. Miller
 Lisa Maxwell & Burton Notarius
 The Galvani Family

 Dr. & Mrs. Steniland
 Susan Hoyt

 father, Leopold A Wolasz; mother, Irene S Klimeczko Wolasz; & unborn brother,
 Anthony Wolasz

Trinity Blooms!

16th ANNUAL AUCTION
Featuring fine art and antiques.

Friday, May 3, 2019

5:30 ~ 8:00 p.m.

Trinity Church

371 Delaware Ave., Buffalo, NY 14202

Elegant hors d'oeuvres and
wine pairings. Admission \$10.

www.trinitybuffalo.org



Trinity

EPISCOPAL
CHURCH



www.facebook.com/TrinityBuffalo
www.trinitybuffalo.org • 716-852-8314

Trinity is an Episcopal Church in the Diocese of Western New York.

STAFF

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Dale Worwa, Facility Cleaner

TODAY'S WORSHIP TEAM

Greeter: John Callahan
 Liturgist: Leslie Charlier, André Mallon
 Readers: Ellen Notarius, Margot Banta, John Ramsey
 Chalice: Sharon Rogers, Alphonso O'Neil-White, Marie Keane
 Healing Ministry: Margot Banta
 Altar Guild: Leslie Charlier
 Counters: Tom Owen, Karen Hall
 Guest Musicians: Harry Fackelman, saxophones and flute; Matt Harris, saxophone;
 Claire Fisher, violin; Nancy Baun, cello

Sunday @10:30am Includes communion at an open table

Sunday @7:00pm An encounter with God through poetry, jazz, and meditation

Wednesday @11am Rite 2 communion and coffee

Thursday @7pm 12steps@Trinity, based on 12-step spirituality

VESTRY

Chris Schaeffer, Senior Warden
 Teresa Maciocha, Junior Warden
 Bing Sherrill, Treasurer
 Susana Bernhardt, Clerk
 Judy Atkinson Miller
 Trey Bankhead
 Joe Chamberlain
 Jane Haenle
 Karen Hall
 Jane Kearns
 Christina Kinney
 Tom Owen
 Anthony Shilen

CHOIR MEMBERS

Paul Cena, Director
 Laura Munson, Section Leader
 Betsy Curtis
 Cheryl Fisher
 Elaine Lodick
 Christina Kinney
 Beth Newton, Section Leader
 Susana Bernhardt
 Sue Cosentino
 Sue Doherty
 Mimi Dow
 Carol Case Syracuse
 John Clayton, Section Leader
 Peter Dow
 Dan Galley
 Steve Shanley
 Nicholas Williams, Section Leader
 Peter Curtis
 Tom Owen